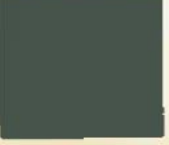
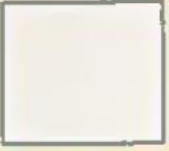
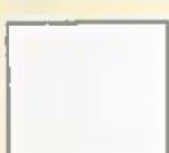


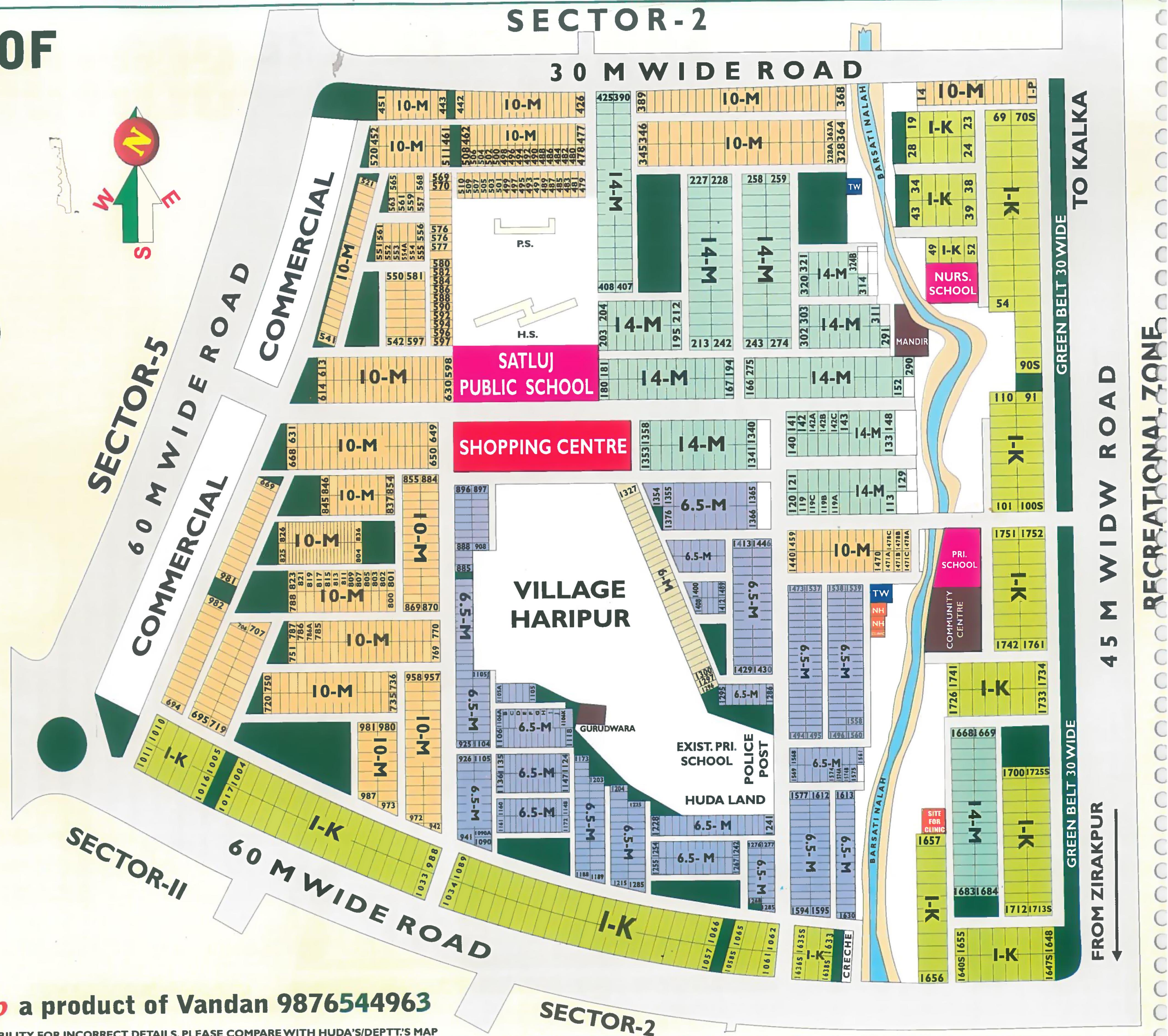
(केवल मार्ग दर्शन के लिए)

- | | |
|---|--|
|  | PARK & GREEN BELT |
|  | SHOPPING CENTRE |
|  | HUDA LAND &
RELEASED LAND |
|  | NURSING |
|  | ROAD |
|  | SCHOOL & N.S. |
|  | COMMUNITY CENTRE
& DHARMSHALA |
|  | HBC
(HOUSING BOARD COLONY) |
|  | 1 KANAL |
|  | 14 MARLA |
|  | 10 MARLA |
|  | 6 MARLA |
|  | 6.5 MARLA |
|  | 4 MARLA |

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Sector -4

EasiMap a product of Vandan 9876544963

WE BEAR NO RESPONSIBILITY FOR INCORRECT DETAILS. PLEASE COMPARE WITH HUDA'S/DEPTT'S MAP



Reference layout, not authority verification; confirm current details with the relevant authority.