

DEMARCATION PLAN OF SECTOR-21
(REVISED)
(PART-III-A)

CATEGORY	SIZE	NO. OF FLOIS
1- KANAL	14.0M X 30.0M	7
10- MARLA	9.50M X 22.5M	296
2- MARLA	7.70M X 18.0M	243
	TOTAL	<u>346</u>

10 MARLA PLOTS

2517	2495	2494	2493	2500
2516	2492	2491	2490	2489
2515	2488	2487	2486	2485
2514	2484	2483	2482	2481
2513	2480	2479	2478	2477
2512	2476	2475	2474	2473
2511	2472	2471	2470	2469
2510	2468	2467	2466	2465
2509	2464	2463	2462	2461
2508	2460	2459	2458	2457
2507	2456	2455	2454	2453
2506	2452	2451	2450	2449
2505	2448	2447	2446	2445
2504	2444	2443	2442	2441
2503	2440	2439	2438	2437
2502	2436	2435	2434	2433
2501	2432	2431	2430	2429
2500	2428	2427	2426	2425
2499	2424	2423	2422	2421
2498	2420	2419	2418	2417
2497	2416	2415	2414	2413
2496	2412	2411	2410	2409
2495	2408	2407	2406	2405
2494	2404	2403	2402	2401
2493	2400	2399	2398	2397
2492	2396	2395	2394	2393
2491	2392	2391	2390	2389
2490	2388	2387	2386	2385
2489	2384	2383	2382	2381
2488	2380	2379	2378	2377
2487	2376	2375	2374	2373
2486	2372	2371	2370	2369
2485	2368	2367	2366	2365
2484	2364	2363	2362	2361
2483	2360	2359	2358	2357
2482	2356	2355	2354	2353
2481	2352	2351	2350	2349
2480	2348	2347	2346	2345
2479	2344	2343	2342	2341
2478	2340	2339	2338	2337
2477	2336	2335	2334	2333
2476	2332	2331	2330	2329
2475	2328	2327	2326	2325
2474	2324	2323	2322	2321
2473	2320	2319	2318	2317
2472	2316	2315	2314	2313
2471	2312	2311	2310	2309
2470	2308	2307	2306	2305
2469	2304	2303	2302	2301
2468	2296	2295	2294	2293
2467	2292	2291	2290	2289
2466	2288	2287	2286	2285
2465	2284	2283	2282	2281
2464	2280	2279	2278	2277
2463	2276	2275	2274	2273
2462	2272	2271	2270	2269
2461	2268	2267	2266	2265
2460	2264	2263	2262	2261
2459	2260	2259	2258	2257
2458	2256	2255	2254	2253
2457	2252	2251	2250	2249
2456	2248	2247	2246	2245
2455	2244	2243	2242	2241
2454	2240	2239	2238	2237
2453	2236	2235	2234	2233
2452	2232	2231	2230	2229
2451	2228	2227	2226	2225
2450	2224	2223	2222	2221
2449	2220	2219	2218	2217
2448	2216	2215	2214	2213
2447	2212	2211	2210	2209
2446	2208	220		

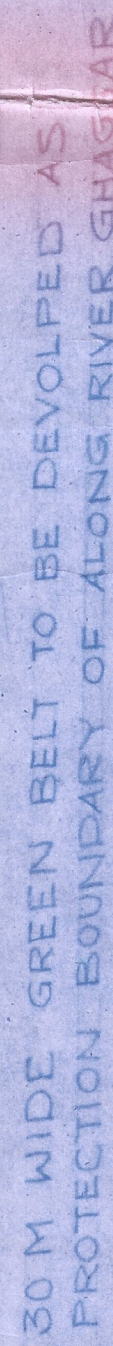
2530-A, 2550-A, = 2 Nos.

-) AREA UNDER ACQUISITION
-) AREA UNDER ENCROACHMENT
-) AREA UNDER STATE BOUNDARY DISPUTE

PLOTS UNDER ENCROACHMENT	DETAIL OF PLOTS DELETED DUE TO NONAVAILABILITY OF SUFFICIENT LENGTH AND SHOWN AS HUDA LAND
2295-P TO 2319	2295-P TO 2319

REVISED LAY-OUT COMPARATION PLANN HAS BEEN
 COMPED ON THE BASIS OF DIMENSION RECEIVED FROM XON.
 DDA DIVISION NO.11 P.L. VIDE HIS MEMO NO. 15552
 18.09.07

ORG. NO. D.T.P.(P)1051/07 DT. 09-10-2007



PUNJAB

BARBED WIRE FENCING WITH P.O.L.
POLE FIXED BY PUNJAB FOREST DEPTT.

10 MARLA PLOTS

2517	2495	2494	2493	2500
2516	2492	2491	2490	2489
2515	2488	2487	2486	2485
2514	2484	2483	2482	2481
2513	2480	2479	2478	2477
2512	2476	2475	2474	2473
2511	2472	2471	2470	2469
2510	2468	2467	2466	2465
2509	2464	2463	2462	2461
2508	2460	2459	2458	2457
2507	2456	2455	2454	2453
2506	2452	2451	2450	2449
2505	2448	2447	2446	2445
2504	2444	2443	2442	2441
2503	2440	2439	2438	2437
2502	2436	2435	2434	2433
2501	2432	2431	2430	2429
2500	2428	2427	2426	2425
2499	2424	2423	2422	2421
2498	2420	2419	2418	2417
2497	2416	2415	2414	2413
2496	2412	2411	2410	2409
2495	2408	2407	2406	2405
2494	2404	2403	2402	2401
2493	2400	2399	2398	2397
2492	2396	2395	2394	2393
2491	2392	2391	2390	2389
2490	2388	2387	2386	2385
2489	2384	2383	2382	2381
2488	2380	2379	2378	2377
2487	2376	2375	2374	2373
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2485	2368	2367	2366	2365
2484	2364	2363	2362	2361
2483	2360	2359	2358	2357
2482	2356	2355	2354	2353
2481	2352	2351	2350	2349
2480	2348	2347	2346	2345
2479	2344	2343	2342	2341
2478	2340	2339	2338	2337
2477	2336	2335	2334	2333
2476	2332	2331	2330	2329
2475	2328	2327	2326	2325
2474	2324	2323	2322	2321
2473	2320	2319	2318	2317
2472	2316	2315	2314	2313
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2455	2244	2243	2242	2241
2454	2240	2239	2238	2237
2453	2236	2235	2234	2233
2452	2232	2231	2230	2229
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2447	2212	2211	2210	2209
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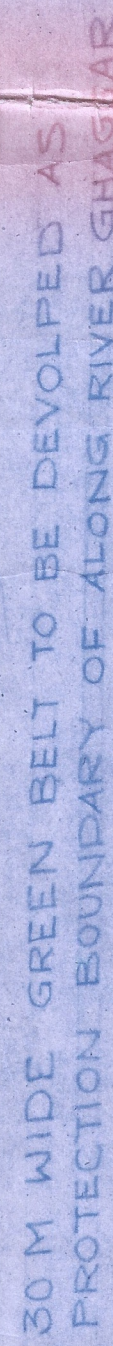
2530-A, 2550-A, = 2 Nos.

-) AREA UNDER ACQUISITION
-) AREA UNDER ENCROACHMENT
-) AREA UNDER STATE BOUNDARY DISPUTE

PLOTS UNDER ENCROACHMENT	DETAIL OF PLOTS DELETED DUE TO NONAVAILABILITY OF SUFFICIENT LENGTH AND SHOWN AS HUDA LAND
2295-P TO 2319	2295-P TO 2319

REVISED LAY-OUT COMPARATION PLANN HAS BEEN
 COMPED ON THE BASIS OF DIMENSION RECEIVED FROM XON.
 DDA DIVISION NO.11 P.L. VIDE HIS MEMO NO. 15552
 18.09.07

ORG. NO. D.T.P.(P)1051/07 DT. 09-10-2007



PUNJAB

BARBED WIRE FENCING WITH P.O.L.
POLE FIXED BY PUNJAB FOREST DEPTT.

10 MARLA PLOTS

2517	2495	2494	2493	2500
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2506	2452	2451	2450	2449
2505	2448	2447	2446	2445
2504	2444	2443	2442	2441
2503	2440	2439	2438	2437
2502	2436	2435	2434	2433
2501	2432	2431	2430	2429
2500	2428	2427	2426	2425
2499	2424	2423	2422	2421
2498	2420	2419	2418	2417
2497	2416	2415	2414	2413
2496	2412	2411	2410	2409
2495	2408	2407	2406	2405
2494	2404	2403	2402	2401
2493	2400	2399	2398	2397
2492	2396	2395	2394	2393
2491	2392	2391	2390	2389
2490	2388	2387	2386	2385
2489	2384	2383	2382	2381
2488	2380	2379	2378	2377
2487	2376	2375	2374	2373
2486	2372	2371	2370	2369
2485	2368	2367	2366	2365
2484	2364	2363	2362	2361
2483	2360	2359	2358	2357
2482	2356	2355	2354	2353
2481	2352	2351	2350	2349
2480	2348	2347	2346	2345
2479	2344	2343	2342	2341
2478	2340	2339	2338	2337
2477	2336	2335	2334	2333
2476	2332	2331	2330	2329
2475	2328	2327	2326	2325
2474	2324	2323	2322	2321
2473	2320	2319	2318	2317
2472	2316	2315	2314	2313
2471	2312	2311	2310	2309
2470	2308	2307	2306	2305
2469	2304	2303	2302	2301
2468	2296	2295	2294	2293
2467	2292	2291	2290	2289
2466	2288	2287	2286	2285
2465	2284	2283	2282	2281
2464	2280	2279	2278	2277
2463	2276	2275	2274	2273
2462	2272	2271	2270	2269
2461	2268	2267	2266	2265
2460	2264	2263	2262	2261
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2449	2220	2219	2218	2217
2448	2216	2215	2214	2213
2447	2212	2211	2210	2209
2446	2208	220		

2530-A, 2550-A, = 2 Nos.

-) AREA UNDER ACQUISITION
-) AREA UNDER ENCROACHMENT
-) AREA UNDER STATE BOUNDARY DISPUTE

PLOTS UNDER ENCROACHMENT	DETAIL OF PLOTS DELETED DUE TO NONAVAILABILITY OF SUFFICIENT LENGTH AND SHOWN AS HUDA LAND
2295-P TO 2319	2295-P TO 2319

REVISED LAY-OUT COMPARATION PLAN HAS BEEN
 PREPARED ON THE BASIS OF DIMENSION RECEIVED FROM XON.
 BDA DIVISION NO. II P.L. VIDE HIS MEMO NO. 15552
 18.09.57

ORG. NO. D.T.P.(P)1051/07 DT. 09-10-2007

DETAIL OF PLOTS			
CATEGORY		SIZE	NO. OF PLOTS
1-KANAL PLOTS		14.0M x 30.0M	326
		15.0M x 30.0M	22
14-MARLA PLOTS		12.0M x 25.0M	624
10-MARLA PLOTS		9.50M x 22.0M	1032
8-MARLA PLOTS		9.00M x 18.0M	282
6-MARLA PLOTS		7.70M x 18.0M	539

TOTAL AREA OF THE SECTOR-21 PART- I,II,III
AREA UNDER RESIDENTIAL PLOTS
AREA UNDER COMMERCIAL
AREA UNDER EDUCATIONAL FACILITIES
AREA UNDER CRECHE
AREA UNDER COMMUNITY CENTRE
AREA UNDER ELECT. SUB. STN. DOG CLINIC, RELIGIOUS BUILDINGS
AREA UNDER GOVT. HOUSES
AREA UNDER NURSING HOME
AREA UNDER ROADS & OPEN SPACES

1. THE NUMBER, SIZE AND POSITION OF THE PLOTS & OPEN SPACES ARE SUBJECT TO SITE CONDITION DEMARCATION AT SITE.
2. POSITION OF HIGHLIGHT LINE & TUBE WELLS SHOWN IN THIS PLAN AREA TENTATIVE.
3. PREFERENTIAL, 50% SPECIAL PREFERENTIAL.
4. ROAD WIDTH WHERE NOT INDICATED IS 10MTS.
5. THE SITE FOR JUDICIAL OFFICERS HAS BEEN APPROVED BY C.A. HUDA AS INTIMATED BT C.T.P. HUDA VIDE HIS ENDS NO. 12/2002/402 DATED 22/01/2004.
6. THE STATUS OF PLOTS NO. 625 & 650 IS CONVERTED INTO PREFERENTIAL, FOR DATE TO PLANNING OF ADDITIONAL AREA.
7. THE NUMBERING OF PLOTS HAS BEEN APPROVED BY S.T.P. (P) VIDE HIS MEMO NO. 338 DATED 03/03/1997.
8. THE SITEFOR TELECOMMUNICATION DEPTT. HAS BEEN APPROVED BY C.A. HUDA AS INTIMATED BT C.T.P. HUDA VIDE HIS MEMO NO. 1346 DATED 01/12/1998.
9. DETAILS OF AREAS & DELETED PLOTS

SCALE : 1CM=20M
DRG NO . 1220/12
DT:-10.05.2012

DRAWN BY:- sd/-

PLANNING ASSISTANT sd/-

ASSISTANT TOWN PLANNER sd/-

DISTRICT TOWN PLANNER sd/-

SENIOR TOWN PLANNER sd/-

CHIEF TOWN PLANNER sd/

[illegible]

PANCHKULA

DEMARCATIION PLAN OF SECTOR-21(PART-1)

DETAIL OF PLOTS		
CATEGORY	SIZE	NO OF PLOTS
1 KANAL	14.0 x 30.0	154
	15.0 x 30.0	22
14 MARLA	12.0 x 25.0	209
	TOTAL	385

PLOTS ADDED	PLOTS DELETED
1 K = 81-A,83-A,106-A,108-A,10-A, 115-B,111-A,B	314-P

14 M= 58-A,60-A,117-A,130-A,132-A, 261, 262, 276
145-A,148-A,241-A,264-A,

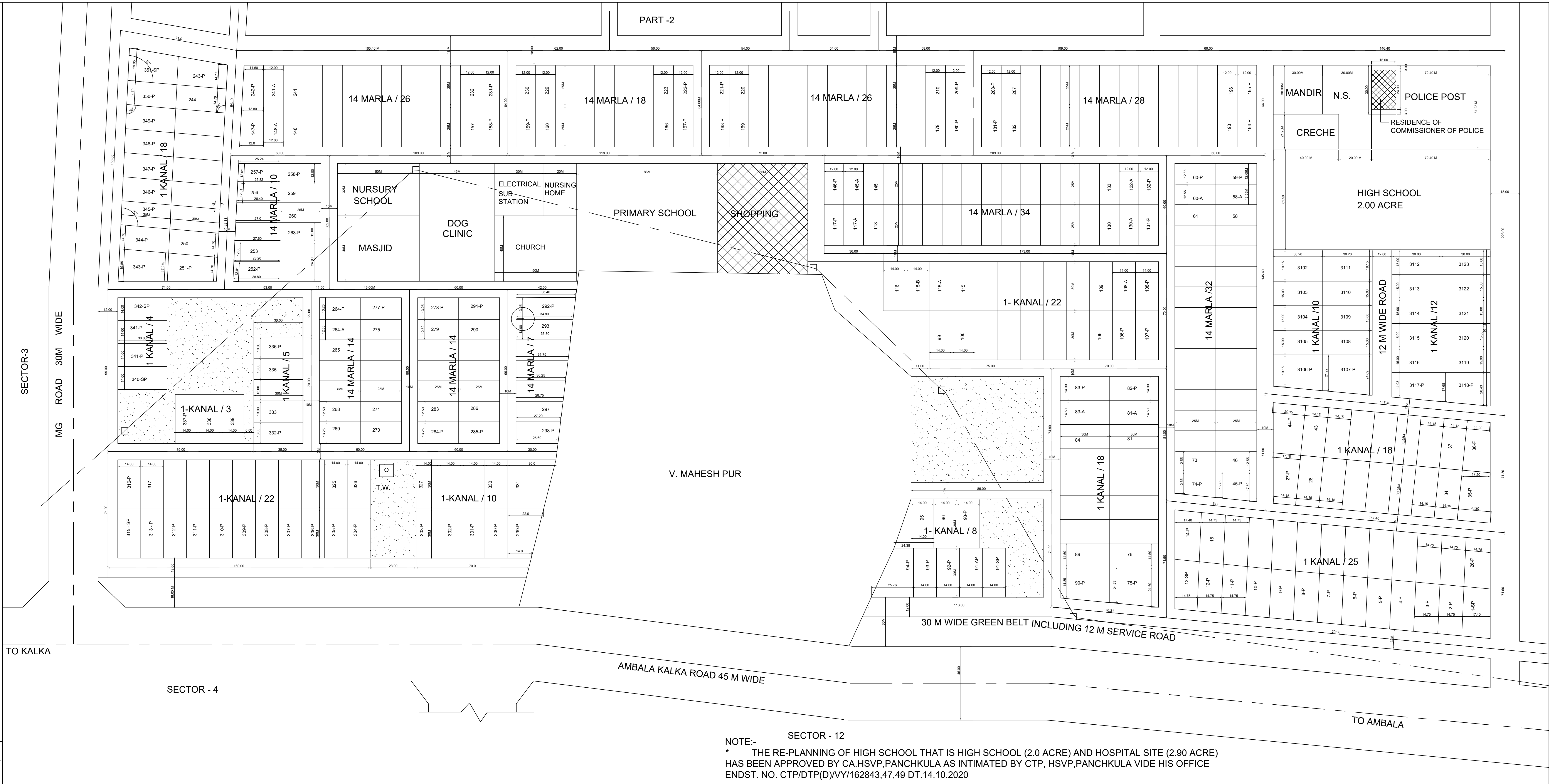
NOTE:-

1. THE DISCUSSIONS ARE BASED UPON THE DIMENSIONS RECEIVED FROM E.A. (HUDA) DIVI VIDEO MEMO NO. 3750.
2. THIS DRG IS BASED UPON THE LAYOUT PLAN DRG NO D.T.PIP(14)989 DT 24.2.28. APPROVED BY D.T.C P.R HUDA. HIS VIDEO MEMO NO 84100DT 25.5.89.
3. P-INDICATES PREFERENTIAL, SP-INDICATES, SPECIAL PREFERENTIAL.
4. ROAD WIDTH WHERE NOT DICATED IS 10MT.
5. THIS DRAWING HAS BEEN APPROVED BY S.T.P.(PJVIDE) HIS VIDEO MEMO NO.446 DT. 4-2-92.
6. ADJUSTMENTS OF SOME OF THE LOTS HAVE BEEN VARIOUSLY CHANGED AS PER AS VARIATIONS MADE BY MEASUREMENT AS INFORMED BY E.O. (HUDA) DIVI VIDEO MEMO NO 1455 DT 18.3.93.
7. THE SITES OF MASJID AND ITS ADJOINING SITES OF DOG KENNEL, ELECTRIC SUB STATION, NURSING HOME, CHURCH, PRY SCHOOL AND SHOPPING CENTER, (NAMED AS SITES OF POCKET 'A') AS WELL AS THE SITES OF COMMUNITY CENTER, AND ITS ADJOINING SITES OF PRY SCHOOL AND DISPENSARY (NAMED AS SITES OF POCKET 'B') HAVE BEEN INCORPORATED IN THIS DRAWING AS PER DRG. NO.S.T.P(PI) 1 SPL DT 20-4-95 APPROVED BY C.A HUDA AS CONVEYED BY C.T.P HUDA (PI) HIS VIDEO MEMO NO. 1455 DT 18.3.93.
8. THE ELECTION OF PLOT 95 AND THE POSITION OF PLOT NO.51AP, 51B AND 58-9P HAVE BEEN INCORPORATED IN THIS DRAWING AS PER PART DEMARCATION PLAN APPROVED BY C.A HUDA AS CONVEYED BY CTP HUDA(PI) ENDST NO CPTP(PI)14412 DATED 16.3.95
9. THE PLOT NO 95 HAS BEEN MADE OF REGULAR SIZE (14M X 30M) AND THE BALANCE AREA HAS BEEN KEPT AS HUDA WHICH IS APPROVED BY C.A HUDA AS INTIMATED BY C.T.P HUDA(PI) HIS VIDEO MEMO NO CPTP-HUDAP(PI) 3115 DATED 6.5.2004.
10. THE BALANCE AREA IS THE TRAILING AREA OF PLOT NO. 27 DT 24.782 DT 28-1-92.
11. THE SITE DIMENSIONS OF ELECTRIC SUB STATION HAVE BEEN RECEIVED FROM XEN HUDA DIVI. NO-4. PANCHKULA VIDE HIS OFFICE MEMO NO. HDM(90083) DATED 13-10-2016.
12. THE RE-PLANNING OF HIGH SCHOOL THAT IS HIGH SCHOOL (2.0 ACRE) AND HOSPITAL SITE (2.90 ACRE) HAS BEEN APPROVED BY C.A.HSVP PANCHKULA AS INTIMATED BY CTP. HSVP PANCHKULA VIDE HIS OFFICE ENDST NO. CTP(DT)PI(15)62843.47 DT 10.4.2020.
13. THE SITE OF RESIDENCE OF COMMISSIONER OF POLICE ADJOINING POLICE POST IN PANCHKULA HAS BEEN APPROVED BY C.A. HSVP PANCHKULA AS INTIMATED BY CTP. HSVP PANCHKULA VIDE HIS OFFICE ENDST NO. 12677 DATED 18.01.2023.
14. 1 KANAL PLOTS (NO. 22 & 12 M WIDE ROAD INSTEAD OF HOSPITAL SITE (2.90 ACRE) HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CTP, HSVP, PANCHKULA VIDE HIS OFFICE ENDST NO. 52966 DT. 15.03.2023.

SCALE:- 1CM=10M
DRG NO. D.T.P.(P)995\07 DT:-11.01.2007

DRAWN BY
PLANNING ASSISTANT
ASSISTANT TOWN PLANNER
DISTRICT TOWN PLANNER
SENIOR TOWN PLANNER
CHIEF TOWN PLANNER

DEPTT. OF TOWN AND COUNTRY PLANNING HARYANA



NOTE:-
* THE RE-PLANNING OF HIGH SCHOOL THAT IS HIGH SCHOOL (2.0 ACRE) AND HOSPITAL SITE (2.90 ACRE) HAS BEEN APPROVED BY CA,HSVP,PANCHKULA AS INTIMATED BY CTP, HSVP,PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/DTP(D)/VY/162843,47,49 DT. 14.10.2020

PANCHKULA

DEMARICATION PLAN OF SECTOR-21 (PART - III-B)

UDETAIL OF PLOTS

CATEGORY	SIZE	PLOTS AS PER APP/ LAYOUT PLAN	PLOTS AS PER DEMARICATION	DISPUTED PLOTS DUE TO PUNJAB BOUNDARY
14-MARLA	12.0 X 25.0M	21	21	NIL
10-MARLA	9.50M X 22.0M	112	121	33
6-MARLA	7.70M X 18.0M	94	95	64

DETAIL OF ADDED / DELETED PLOTS

ADDED PLOTS	DELETED PLOTS
6 MARLA 2142-A, 2142-B, 2146-A 2146-B	6 MARLA 2121-A, 2107-B, 2251-A 2151-B, 2251-C
	10 MARLA 2344, 2946, 2946-A

NOTE:-

- REVISED LAYOUT CUM DEMARICATION PLAN HAS BEEN PREPARED ON THE BASIS OF DIMENSION RECEIVED FROM XEN HUDA, DIVISON NO-4 PKL. VIDE HIS MEMO. NO. 15652 DT. 18.9.07
- THIS DRG. HAS BEEN APPROVED BY C.A. HUDA, PANCHKULA VIDE ENSTD NO. C.T.P. HUDA/D/ T.P.M/16683, DATED 18.10.2007
- PROPOSAL FOR ALLOTMENT OF 6 ACS. OF LAND TO REVENUE DEPTT. FOR CONSTRUCTION OF ADDITIONAL GOVT. HOUSES WAS APPROVED BY C.A. HUDA AS CONVAIED BY C.A. HUDA (T.P. WING) PKL. VIDE ENSTD. NO. CTF-HUDA-DTP(M)/16364 DATED- 10/ 7/ 08

SCALE :- 1CM = 10M

DRG NO. D.T.P(P) 1052/07 DT. 9.10.07

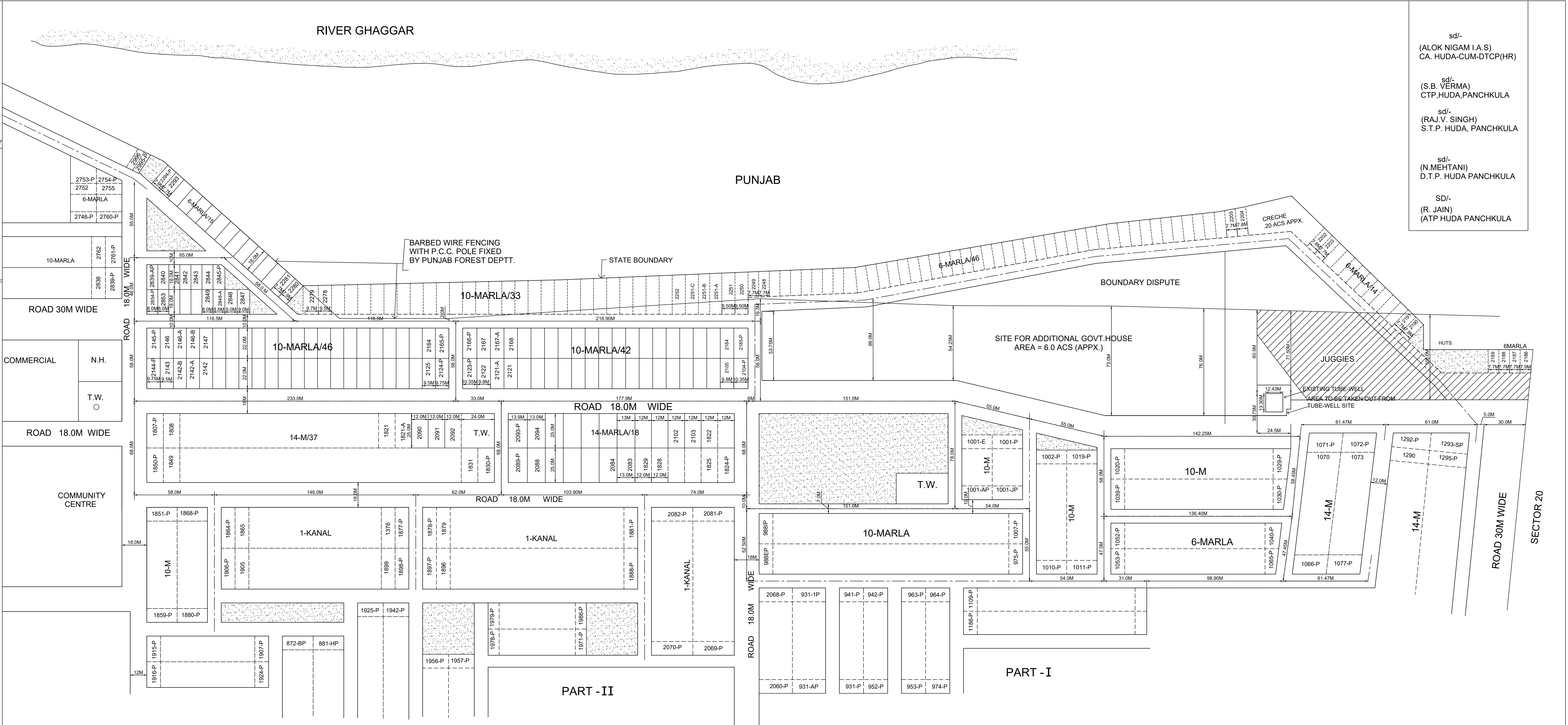
DRAWN BY CHECKED BY

PLANNING ASSISTANT

ASSISTANT TOWN PLANNER

DISTRICT TOWN PLANNER

SENIOR TOWN PLANNER
PANCHKULA
DEPT T.OFT. & C. PLG. HARYANA



sd/-
(A.LOK NIGAM I.A.S)
CA. HUDA-CUM-DTCP(HR)

sd/-
(S.B. VERMA)
CTP,HUDA,PANCHKULA

sd/-
(RAJ.V. SINGH)
S.T.P. HUDA, PANCHKULA

sd/-
(N.MEHTANI)
D.T.P. HUDA PANCHKULA

SD/-
(R. JAIN)
(ATP HUDA PANCHKULA

PANCHKULA

DEMARCATON PLAN OF SECTOR -21 (PART - IV)

DETAIL OF PLOTS

CATEGORY	SIZE	NO. OF PLOTS
1-KANAL	14.0M x 30.0M	18
14-MARLA	12.0M x 25.0M	76
10-MARLA	9.50M x 22.0M	199
TOTAL =		353

PLOTS ADDED PLOTS DELETED

1 - K	1687-A	1692, 1710, 1713, 1727, 1728, 1731, 1732, 1758
14 - M	1640-A	1423, 1426, 1515, 1516, 1519, 1520, 1646, 1647, 1648, 1649
10 - M	1384-A, 1384-B, 1506-A, 1506-B, 1541-A, 1541-B, 1564-A, 1573-A TO 1573-E, 1576-A	1398 TO 1400, 1437 TO 1439, 1442 TO 1444, 1491, 1539, 1586, 1608 TO 1611, 1614 TO 1617, 1626-P TO 1639-P

NOTES:-

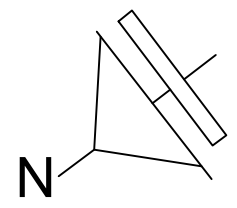
- ALL THE DIMENSIONS ARE BASED UPON THE DIMENSION RECEIVED FROM S.D.E (HUDA) DIV -I PKL. VIDE HIS MEMO NO. 551 DT. 31.5.91 AS INTIMATED VIDE HIS MEMO NO. 165 DT 29.7.91
- THIS DEG. IS BASED UPON THE LAYOUT PLAN DRG. NO. D.T.P.(P) 149/89 DT. 24.2.89 APPROVED BY D.T.C.P. HR. VIDE HIS MEMO NO. 8410 DT. 25.5.89
- P INDICATED PREFERENTIAL, SP INDICATES SPECIAL PREFERENTIAL
- ROAD WIDTH WHERE NOT INDICATED IS 10 MTS.
- AS PER SITE DIMENSIONS, PLOT NO. 1640-A IS ADDED.
- THIS DRAWING HAS BEEN APPROVED BY S.T.P.(P) VIDE HIS MEMO NO. 446 DT. 4-3-92

NOTES:-

- MEASUREMENTS OF SOME PLOTS HAVE BEEN REVISED / CHANGED AS PER VARIATIONS IN MEASUREMENTS AS INFORMED BY E.O(P) VIDE HIS LETTER NO. 1569 DATED - 18.3.93

- THE DIMENSIONS OF PLOT NO. 1464 HAVE BEEN AMENDED IN VIEW OF THE STP(P) MEMO NO. 4031 DT. 23.10.96.
- THE DRAWING IS THE TRACING OF ALREADY APPROVED DG. NO. DTP.(P) DATED 11-8-89
- THE WIDENING OF EXISTING 18 MTS WIDE ROAD TO 30 MTS IN FRONT OF SHOPPING CENTRE COMMERCIAL BELT AND GOVT HOUSING POCKET HAS BEEN APPROVED BY C.A. HUDA CUM DTCP HR , AS CONVEYED BY CTP HUDA VIDE HIS OFFICE ENDST NO CTP-HUDA/DTP-M/322 DT.18-01-07
- THE DIMENSION OF PLOT NO-1712-P HAS BEEN CHANGED DUE TO REGULARIZATION OF ITS SHAPE AS CONVEYED BY C.A HUDA (T.P. WING) PKL. VUDE ENDST. NO. CTP/DTP-M/3863 DATED- 19.05.09

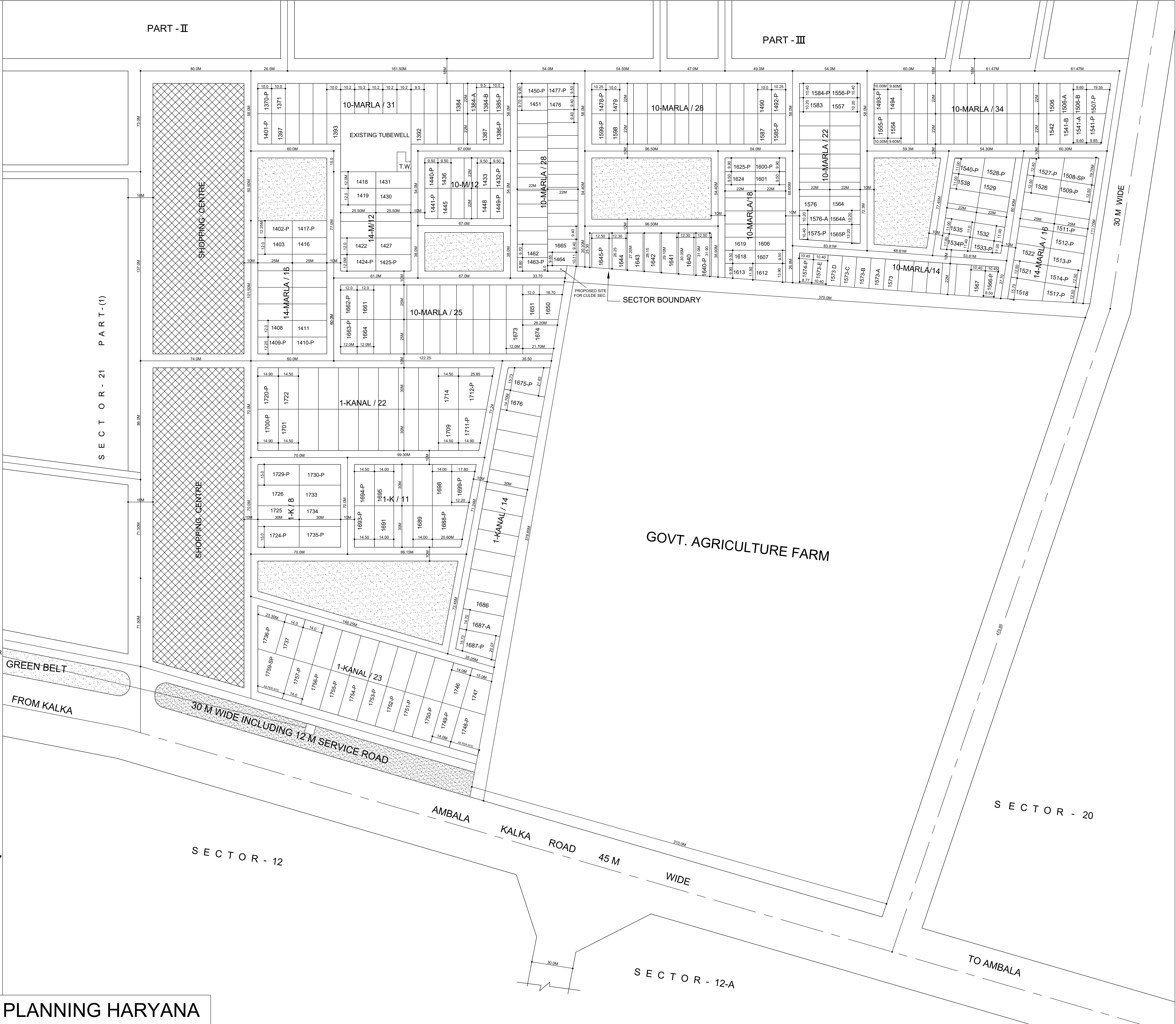
SCALE : 1CM = 10 MTS



DRG. NO. D.T.P.(P) 998/07 DT. 16.1.2007

TRACED BY sd/-	CHECKED BY:-
DRAWN BY: sd/-	
PLANNING ASSISTANT	sd/-
ASSISTANT TOWN PLANNER	sd/-
DISTRICT TOWN PLANNER	sd/-
SENIOR TOWN PLANNER	sd/-
CHIEF TOWN PLANNER	sd/-

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA



MAP FOR SURVEY AND DEMARCATION
SECTOR-21, PANCHKULA (HARYANA)

GOLF AREA

TO PANCHKULA

LIQUOR WINE SHOP

66-KV HT LINE ON Pylon

10 M WIDE ROAD

10-MARLA / 43
(9.5 M X 22.0 M)

COMMERCIAL SITE
1.55 ACRES

CHHAT POOJA
GHAT AREA =
0.60 ACRE

BRIDGE

TO RAMGARH

TO TEMPLE

GREEN BELT

HARYANA

PUNJAB


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