

**MANSA DEVI URBAN COMPLEX
REVISED DEMARCATION PLAN OF
SECTOR-6 (REVISED)**

S. NO.	CATEGORY	SIZE	TOTAL PLOTS	PLOT NO. DELETED	PLOT NO. ADDED	CLEAR PLOTS
1.	1-KANAL	14X30M	94	-	-	81
2.	14-M	12X25M	105	-	250-A,250-B,260-A,260-B	105
3.	10-M	9.5X22M	151	125,126,218	202-A,561-D,561-E	150
3.	4-M	6X15M	4	-	220-A,220-B,220-C,220-D	4
	TOTAL		354	3	11	340

CATEGORY	RY PLOT UNDER LITIGATION	TOTAL
1-KANAL	2,3,6,7,8,10,11,112,113,115,116,117,118	13 NOS.
10-M	127	1 NOS.

TOTAL AREA OF THE SECTOR	106.00 ACS
LAND BELONGING TO HUDA	106.00 ACS
AREA UNDER GROUP HOUSING	7.87 ACS
AREA UNDER PLOTS	28.28 ACS
AREA UNDER COMMERCIAL	4.80 ACS
AREA UNDER WATER WORKS/ TUBEWELL	0.86 ACS
AREA UNDER COMMERCIAL POCKET	3.45 ACS
AREA UNDER ROADS AND GREEN SPACES/ PARK	38.75 ACS
AREA UNDER COMMUNITY CENTRE	28.00 ACS
AREA UNDER CRECHE	0.29 ACS
AREA UNDER ELECTRICITY SUB STATION	0.15 ACS
AREA UNDER RELIGIOUS BUILDING	0.21 ACS
AREA UNDER DRG. NO. 1427 DT. 09-08-2017	9.91 ACS
AREA UNDER MELA PARKING	0.70 ACS
AREA UNDER NURSERY SCHOOL (N.S.-1)	0.50 ACS
AREA UNDER INSTA. SITE-4	10.49 ACS

THIS DRAFT HAS BEEN PREPARED ON THE BASIS OF DIMENSIONS SUPPLIED AND VERIFIED BY XEN HUDA DIV. NO. III PKL. VIDE HIS MEMO NO.4440 DT. 17.04.08.

2. PLOTS UNDER LITIGATION / UNACQUIRED LAND SHOWS THIS =====

3. THIS DRAWING HAS BEEN PREPARED & MODIFIED THE DEMARCATION PLAN DRAWING NO. 10730308 DATED 19.04.2008 TO INCORPORATE THE FOLLOWING CHANGES.

4. THE PLOT NO. 2623P, 3054P & ITS ADJOINING AREA HAS BEEN REPLANNED VIDE REVISED PLOT LAYOUT PLAN DATED NO. 1095058 DATED 17.11.2006 & ITS DEMARCATION PLAN SHALL BE PREPARED SEPARATELY.

5. THE PLOT NO.1-SP.122-1267P-458P-464P-489P-500P-507P-508P-520P-529H HAS BEEN MADE REGULAR IN PER DIRECTIONS OF CHA. HUDA PANCHKUCHA CONVEYED VIDE MEMO NO. CT/PT-HUDA-DTP/284-12885 DATED 06-05-2003 & MEMO NO. PANKHUCHA-DTP/ (N) 10945-10968 DATED 19-11-2008

6. THIS DRAWING HAS BEEN APPROVED BY CHA. HUDA (T P WING), PANKHUCHA AS CONVEYED BY CT/PT-HUDA PANKHUCHA VIDE HIS ENSTD. NO. CT/PTSP-MI/4285 DATED 29-04-2009

7. IT HAS BEEN DECIDED TO DELETE THE PLOT NO. 125 8126/10 MARLA CATEGORY) IN THE DEMARCATION PLAN DUE TO INADEQUATE APPROACH ALONG THERE FULL FRONTAGE. THE PLOT NO. 125 8126/10 MARLA CATEGORY) HAS BEEN RE-EXAMINED AS HUDA LAND, TO BE PLANNED LATER ON. THE PROPOSAL HAS BEEN APPROVED BY CHA. HUDA (T P WING) AS CONVEYED BY CHA. HUDA PANKHUCHA VIDE HIS ENSTD. NO. CT/PTSP/MI-17112 DATED 24-04-2009

8. THE RE-PLANNING OF COMMUNITY SITES/PRIMARY SCHOOL, CRECHE & 4 MARLA/4A SITES ADJOINING MELPA PARKING HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HUDA, PANKHUCHA AS INTIMATED BY CHIEF ADMINISTRATOR, HUDA (T P WING), PANKHUCHA VIDE HIS OFFICE ENSTD. NO. CT/PTSP/MI-17112 DATED 24-04-2009

9. THIS DRAWING IS THE ORIGINAL TRACING OF DRAWING NO. DTP/PT/ 1129409 DT. 25-09-2009

10. THE PLOT NO. 147 & 148 ARE CORNER PLOTS. MAY BE KEPT AS "P" STATUS AS INTIMATED BY ESTATE OFFICE, HSPV, PANKHUCHA VIDE HIS OFFICE MEMO. NO. 0132 DATED 08.01.2019

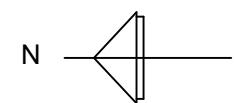
11. THE COMMERCIAL POCKET AREA 13667.676 SQ.MT. IN LIEU OF HOTEL SITE HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSPV- PANKHUCHA AS INTIMATED BY CHIEF TOWN PLANNER, HSPV, PANKHUCHA VIDE HIS OFFICE ENSTD. NO. CT/PTDTP/PT/59460 DATED 11.01.2022

12. THE PART REVISED DEMARCATION PLAN HAS BEEN AMENDED BY KEEPING THE SIZE OF CORNER SHOWROOMS AS (15.115 x 30.0 M) INSTEAD OF (15.0 M X 30.0 M). HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSPV- PANKHUCHA AS INTIMATED BY CHIEF TOWN PLANNER, HSPV, PANKHUCHA VIDE HIS OFFICE ENSTD. NO. CT/PTDTP/PT/59460 DATED 11.01.2022

13. THE SITES OF NURSERY SCHOOL, N.S. (AREA 0.50 ACRE) AND INSTITUTIONAL SITE (AREA 0.49 ACRE) IN LIEU OF PRIMARY SCHOOL, (1 ACRE) HAVE BEEN APPROVED BY CHIEF ADMINISTRATOR, HSPV- PANKHUCHA AS INTIMATED BY CHIEF TOWN PLANNER, HSPV, PANKHUCHA VIDE HIS OFFICE ENSTD. NO. 5079-84 DATED 09.01.2023.

14. INSTITUTIONAL SITE 3.0 DELETED DUE TO RE-PLANNING OF THE SITE.

SCALE = 1CM - 20M



DRG. NO. D.T.P (P) 1368 DATED=09-10-2015

TRACED BY _____ CHECKED BY _____

PLANNING ASSISTANT

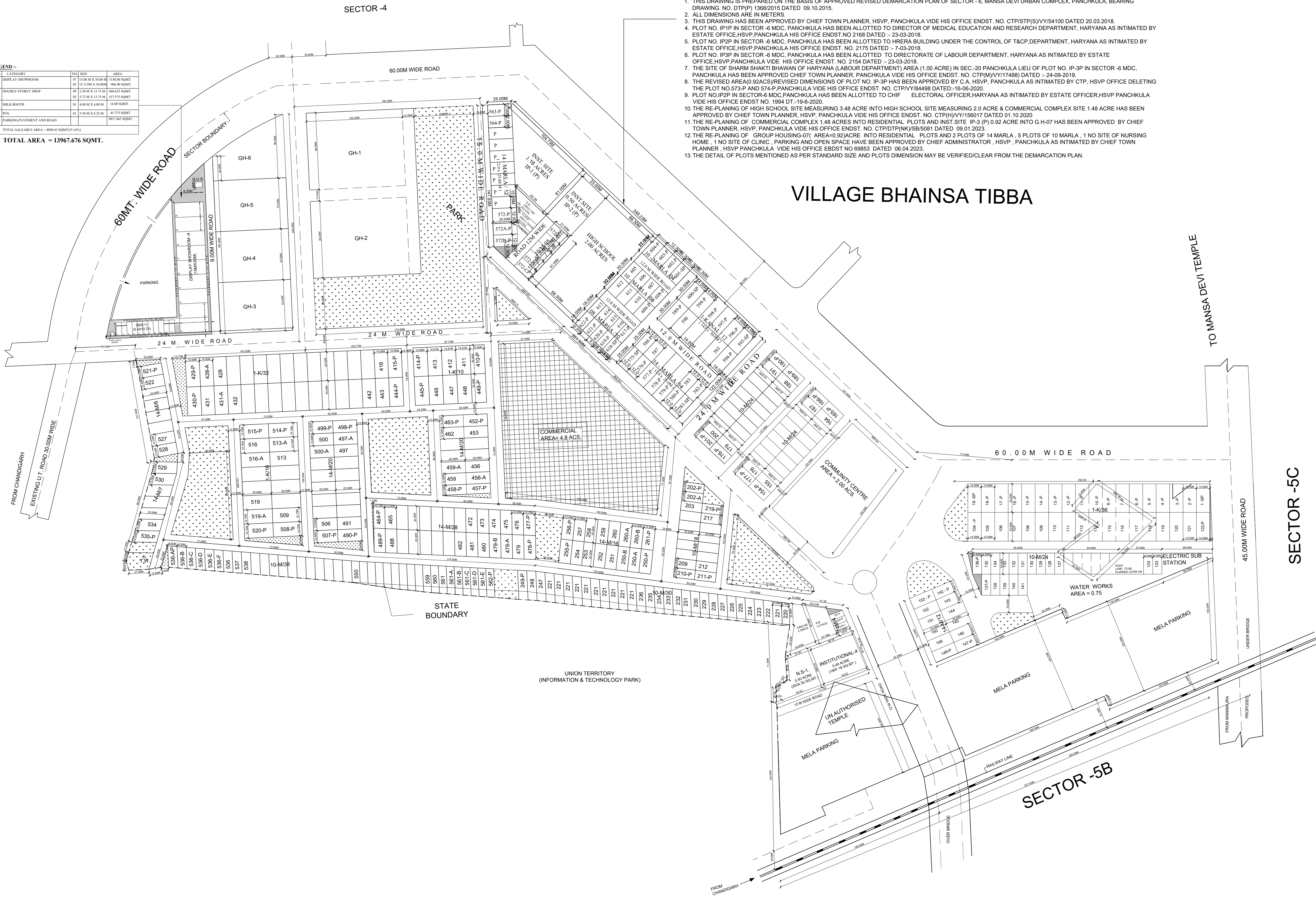
ASSISTANT TOWN PLANNER

DISTRICT TOWN PLANNER

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.

LEGEND :-			
S.NO	CATEGORY	NO	SIZE AREA
1.	DISPLAY SHOWROOM	01	15.00 M X 30.00 M 450.00 SQMT
2.	DOUBLE STOREY SHOP	02	15.115M X 30.00M 453.46 SQMT
3.	MILK BOOTH	01	5.50 M X 13.75 M 75.46 SQMT
4.	PLS	01	3.73 M X 13.75 M 51.27 SQMT
5.	PARKING,PAVEMENT AND ROAD	01	4.00 M X 4.00 M 16.00 SQMT
6.	PUS	01	5.50 M X 8.25 M 45.37 SQMT
TOTAL SALEABLE AREA = 490.43 SQMT(55.15%)			

TOTAL AREA = 13967.676 SQMT.



NOTE:-

1. THIS DRAWING IS PREPARED ON THE BASIS OF APPROVED REVISED DEMARCATION PLAN OF SECTOR - 6, MANSA DEVI URBAN COMPLEX, PANCHKULA, BEARING DRAWING NO. CTP/SP/1386/2015 DATED 09.10.2015.
2. ALL DIMENSIONS ARE IN METERS.
3. THIS DRAWING HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. CTP/SP/VS/VV/54/100 DATED 20.03.2018.
4. PLOT NO. IP/3P IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DIRECTOR OF MEDICAL EDUCATION AND RESEARCH DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA HIS OFFICE ENSTD. NO. 2175 DATED - 7-10-2018.
5. PLOT NO. IP/2P IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO HRERA BUILDING UNDER THE CONTROL OF T&C DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA HIS OFFICE ENSTD. NO. 2175 DATED - 7-10-2018.
6. PLOT NO. 16 IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DEPT. OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. 2154 DATED - 23-03-2018.
7. THE SITE OF SHARMI SHAKTI BHAWAN OF HARYANA (LABOUR DEPARTMENT) AREA (1.00 ACRES) IN SEC-20 PANCHKULA LIEU OF PLOT NO. IP-3P IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO CHIEF TOWN PLANNER, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. CTP/VV/VS/VV/54/100 DATED - 24-03-2018.
8. THE REVISED AREA/92ACRS/REVISED DIMENSIONS OF PLOT NO. IP-3P HAS BEEN APPROVED BY C.A. HSPV, PANCHKULA AS INTIMATED BY CTP, HSPV OFFICE DELETING THE PLOT NO. 573P AND 574P/PANCHKULA WIDE HIS OFFICE ENSTD. NO. CTP/VV/VS/VV/54/100 DATED -16-06-2020.
9. PLOT NO. 16 IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DEPT. OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. 1994 DT-19-06-2020.
10. THE RE-PLANNING OF HIGH SCHOOL SITE MEASURING 3.48 ACRES INTO HIGH SCHOOL SITE MEASURING 2.68 ACRES & COMMERCIAL COMPLEX SITE 1.48 ACRES HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. CTP/VV/VS/VV/56/1 DATED 10.10.2020.
11. THE RE-PLANNING OF COMMERCIAL COMPLEX 1.48 ACRES INTO RESIDENTIAL PLOTS AND INST SITE IN PLOT NO. 9/2 ACRES AREA INTO O-6/40T HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. CTP/PTD/PK/VS/S/50/1 DATED 19.01.2023.
12. PLOT NO. 17 IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DEPT. OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. 2175 DATED - 7-10-2018.
13. PLOT NO. 18 IN SECTOR-6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DEPT. OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. 2175 DATED - 7-10-2018.
14. NO SITE OF CLINIC, PARKING AND OPEN SPACE HAVE BEEN APPROVED BY CHIEF ADMINISTRATOR, HSPV, PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER, HSPV, PANCHKULA WIDE HIS OFFICE ENSTD. NO. 2175 DATED - 7-10-2018.
15. THE DETAIL OF PLOTS MENTIONED AS PER STANDARD SIZE AND PLOTS DIMENSION MAY BE VERIFIED/CLEAR FROM THE DEMARCATION PLAN.

SECTOR -5C