

DEMARCATON PLAN OF SECTOR - 4 (REVISED)

CATEGORY	SIZE	NO OF PLOYS
2 - KANAL	18.0Mx47.0M	44
1 - KANAL	14.0Mx25.0	274
14 - MARLA	12.0x25.0M	108
6 - MARLA	7.7Mx18.0M	09
		<u>435</u>

SHOPPING / COMMERCIAL
RESERVE
COMMUNITY CENTRE
HEALTH CENTRE
PRIMARY SCHOOL

SITE FOR WATER WORKS HAS BEEN APPROVED BY D.T.C.P (H.R.) CHD SIDE HIS
ENDST NO. ID - 89 / 9040 DT. 12.6.89.

THE WIDTH OF SECTORAL PERIPHERAL ROAD HAS BEEN REVISED AS PER GOVT.
ORDER DT. 2.11.89.

THE SITE OF ARMY WELFARE HOUSING ORGANISATION HAS BEEN INCORPORATED
AS APPROVED BY C.A. HUDA VIDE HIS LETTER NO. 1729 / 4.4.1990.

THE SITE OF INDIAN RAILWAYS ORGANISATION HAS BEEN INCORPORATED AS
APPROVED BY C.A. HUDA VIDE HIS LETTER NO. 1759 DT. 4.4.1990.

THIS DRG SUPERSEDES THE PREVIOUS DRG. NO. D.T.P (P) 144 / 89 DATED 14.2.1989.

THE DIMENSIONS OF ADDITIONAL ALLOTTED LAND FOR ARMY
WELFARE HOUSING ORGANISATION HAS BEEN INCORPORATED AS SUPPLIED BY
E.O. (P) VIDE HIS LETTER NO. 3135 DT. 28.5.91.

THE DIMENSIONS SHOWN IN THIS PLAN HAS BEEN CERTIFIED BY
E.O. (P) VIDE HIS LETTER NO. 5846 DT. 30.8.90.

THE LAYOUT PLAN DRG. NO. 381 / 95 PERTAINING TO PLOT NOS 10-P, 10-AP 10-B,
10-C, 11-P, 12, 12-A (ONE KANAL CATEGORY) AND NS / CRECH IN LEIU OF ORIGNAL
PLOT NO. 10-P TO 12-P AND 188 TO 199 (2-KANAL CATEGORY) HAVE BEEN
INCORPORATED IN THIS DRG. AS APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P
HUDA VIDE HIS LETTER NO. C.T.P. - TP - II / 95 / 8095 / 22.12.95

THIS DRG. HAS BEEN APPROVED BY STP (P) VIDE HIS LETTER NO. 2319 DT. 26.8.91.

THE PLOT NO. 213-P & 214-P HAS BEEN INCORPORATED AS APPROVED BY D.T.C.P
VIDE HIS LETTER NO. JD - 91 / 2 - 83 / 13666 DATED 26.8.91.

SITE OF 66 KV SUB-STATION HAS BEEN APPROVED BY D.T.C.P COM
C.A. HUDA AS CONVEYED BY C.T.P HUDA VIDE HIS ENDST NO. CTP HUDA / TP - 2 /
9777 DATED -5.11.93

THE DRG. NO. (LAYOUT PLAN) SPL - 1 DATED:- 7-8-94 PERTAINING TO PLOT NOS. 196
TO 197-P, 198 TO 198-C, AND 189 TO 200-P (12 PLOTS) IN PLACE OF LAND PERTAINING
TO ORIGINAL PLOT NOS. 195, 196, 197, 198, 199 AND 200 HAS BEEN INSERTED IN THIS
DRAWING AS PER SAD. LAYOUT PLAN APPROVED BY C.A. HUDA RECEIVED IN THIS
OFFICE VIDE S.T.P.(P) MEMO NO.3482 DATED:- 4-10-94

SPECIAL NOTE

THIS DRG. IS THE ORIGINAL TRACING OF PREVIOUS DRG. NO. D.T.P.(P) 186 / 90 DT.
27-3-90

THE SITE OF TELECOMMUNICATION DEPTT. HAS BEEN INCORPORATED IN THIS PLAN
AS APPROVED BY C.A. HUDA AS INTIMATED BY C.T.P. HUDA PANCHKULA VIDE HIS
MEMO NO- 874 DT:- 13-11-98

THE ALTERNATIVE SITE OF 66 KV SUB STATION HAS BEEN APPROVED BY
D.T.C.P CUM C.A HUDA AS CONVEYED BY C.T.P HUDA VIDE HIS MEMO NO.
C.T.P-HUDA / TP - II / 7367 DATED 1.10.1997.

THE SITE FOR POLICE POST HAS BEEN APPROVED BY C.A. HUDA AS
CONVEYED BY C.T.P HUDA VIDE HIS MEMO. NO. C.T.P. HUDA / TP - II /
7729 DATED 17.10.97.

THE SITE OF TELEPHONE EXCHANGE HAS BEEN INCORPORATED AS
APPROVED BY C.A. HUDA AS INTIMATED BY C.T.P HUDA VIDE HIS OFFICE
MEMO NO. 8138 DATED 20.12.99.

A circuit diagram showing a battery. The positive terminal is on the left, labeled with the letter 'N'. The negative terminal is on the right, represented by two parallel vertical lines of unequal length.

TRACED BY:- _____ CHECKED BY _____

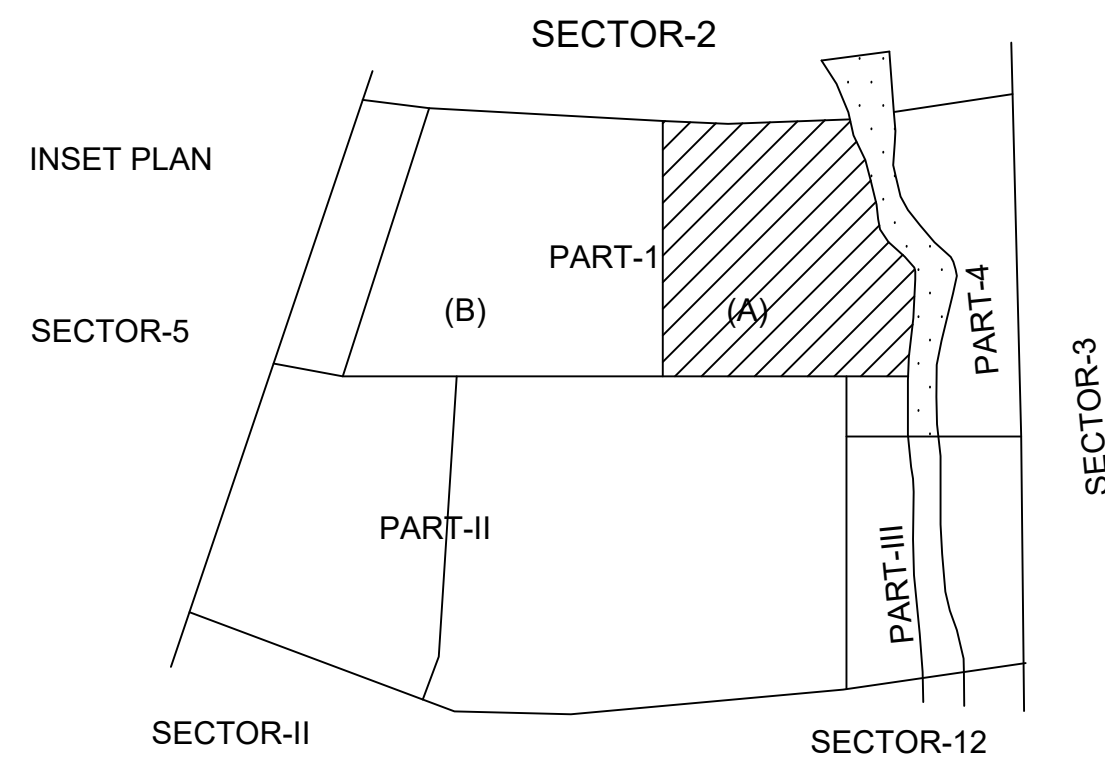
PLANNING ASSISTANT	Sd/-
ASSISTANT TOWN PLANNER	Sd/-
DISTRICT TOWN PLANNER	Sd/-
SENIOR TOWN PLANNER	Sd/-

DEPTT. OF TOWN & COUNTRY PLANNING (HR.)



PANCHKULA

DEMARCATON PLAN OF SECTOR - 4 PART-I-A (REVISED)



DETAIL OF PLOTS		
14-MARLA	12Mx25M	238 NOS.
10-MARLA	9.5Mx22M	75 NOS.
TOTAL		313 NOS.

PLOTS ADDED DELETED AS GIVEN IN THE SANCTION LAY OUT PLAN

PLOTS ADDED PLOTS DELETED

14 - MARLA 293 TO 295, 310

PLOTS NOT SHOWN IN THE DEMARCATON PLAN HAVE NOT BEEN DEMARCATED AT SITE DUE TO GARDENS, TREES ETC. AT SITE AS IN FORMED BY THE S.D.E. HUDA

THE PLAN HAS BEEN SANCTIONED BY THE CHIEF ADMINISTRATOR AS INTIMATED BY ADMINISTRATOR HUDA VIDE HIS LETTER NO P/P /S-3-79/1986 DATED 26-9-79

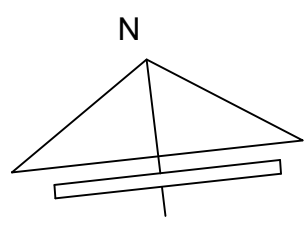
NOTE:-

PLOT NOS 288, 291-A, 292, 311, 314, 325, 367 SHOWN AS RESERVED IN THE DEMARCATON PLAN ARE NOT SHOWN AS RESERVED IN THE SANCTIONED LAYOUT PLAN.

PLOT NOS. 151-P, 152, 288 TO 292, 311 TO 325 TO 328, 363 TO 367 SHOWN KEPT RESERVED AND NOT TO BE SOLD TILL FURTHER DECISION IN THIS REGARD.

THE SIZE OF PLOT NO. 389-P HAS BEEN DONE 9.75 MX22 M VIDE E.O. (P) LETTER NO. 12109 DT. 25.06.1985.

THIS DRAWING IS THE TRACING OF DRG. NO. S.T.P.(P) 407/49 DT.31.05.1979.



SCALE: 1CM = 10M

DRAWING NO S.T.P. (P) 1034/07 DATED 17.07.2007

TRACED BY Sd/- DRAWN BY Sd/- CHECKED BY Sd/-

PLANNING ASSISTANT Sd/-

ASSISTANT TOWN PLANNER Sd/-

DISTRICT TOWN PLANNER Sd/-

SENIOR TOWN PLANNER Sd/-

DEPTT OF T.& C.P1.G. HARYANA

sd/-
D.T.C.P CUM
CHIEF ADMINISTRATOR H.U.D.A.

SECTOR - 2

30 M. WIDE M3 ROAD

60 M. WIDE M2 ROAD

COMMERCIAL RESERVATION

18 M. WIDE ROAD

PRIMARY SCHOOL

H.S.SCHOOL

25 M. WIDE ROAD

10 - MARLA PLOTS

SHOPPING CENTRE

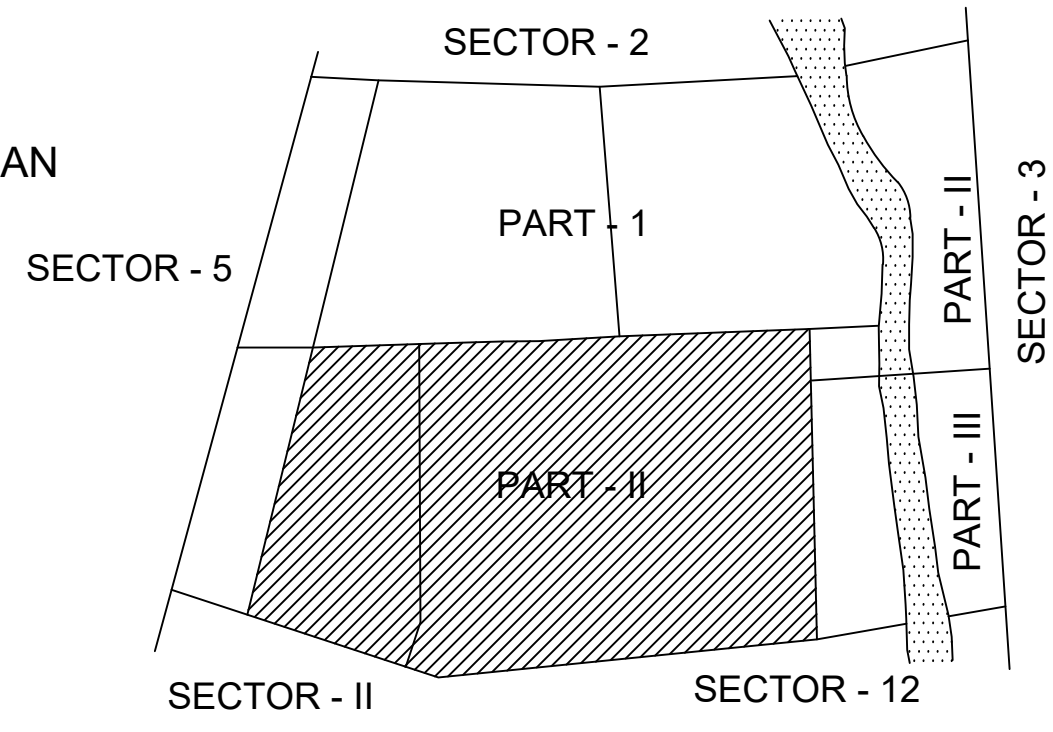
14 - MARLA PLOTS



PANCHKULA

DEMARCATON LAYOUT PLAN OF SECTOR - 4 (PART-II)

INSET PLAN



DETAIL OF PLOTS:-

CATEGORY	SIZE	NOS.
1 - KANAL	14.0Mx30.0M	102
14 - MARLA	12.0Mx25.0M	41
10 - MARLA	9.5Mx22.0M	338
6 - MARLA	7.7Mx18.0M	333
		TOTAL = 814

PLOT ADDED

1 - KANAL 1003-A, 1001-A	1055-P, 1068
14 - MARLA	1337, 1338, 1343, 1344, 1356, 1357, 1373, 1374
10 - MARLA 749-A, 786-A, 826-A, 868-A, 871-A, 956-A, 959-A, 979-A, 982-A	709, 1426, 1427, 1432, 1433
6 - MARLA 924-A TO 924-F, 1090-A, 1105-AP TO 1105JP, 1105-KP TO 1105-PP, 1106-AP TO 1106KP, 1187-A, 1214-A, 1214-B, 1239-A TO 1239-D, 1284-A, 1406-A	904 TO 906, 935 TO 939, 1092 TO 1096, 1117 TO 1121, 1158, 1191, 1244, 1265, 1292, 1293, 1298, 1299, 1382 TO 1385, 1393, 1395 TO 1400, 1408 TO 1411

PLOT DELETED

1055-P, 1068
1337, 1338, 1343, 1344, 1356, 1357, 1373, 1374
709, 1426, 1427, 1432, 1433
904 TO 906, 935 TO 939, 1092 TO 1096, 1117 TO 1121, 1158, 1191, 1244, 1265, 1292, 1293, 1298, 1299, 1382 TO 1385, 1393, 1395 TO 1400, 1408 TO 1411

NOTE:-

- THIS DRG. SUPERSEEDS DRG. NO. S.T.P (P) 408 / 79 DT.31.5.79
- AS PER EARLIER SANCTIONED LAY OUT PLAN OF SECTOR - 4 FOLLOWING AMENDMENTS HAVE BEEN MADE AS PER ADMINISTRATOR'S LETTER NO. P(P) A.D. 3-79 / 1845 DT. 13-9-79
- THIS DRAWING IS THE ORIGINAL TRACING OF DRAWING NO. S.T.P. (P) 408 / 79 DATED 31-5-79 & DRAWING NO. D.T.P. (P) 76 / 87 DATED 29-1-87
- THE REVISED DIMENSION OF THE BLOCK BEARING PLOT 926-P TO 941-P AND PLOT NO.1090-P TO 1105-P WERE RECEIVED FROM E.O (P) VIDE MEMO NO. 931 DATED 2-2-89
- THE SIZE OF PLOT NO. 1040-P TO 1145-P HAS BEEN CHANGED AS PER THE ORDERS OF D.T.C.P HARYANA, CONVEYED VIDE HIS ENST. NO. 1164 DT. 29-1-91 AND DIMENSIONS SUPPLIED BY E.O. (P) VIDE HIS LETTER NO. 1217 DT. 13-2-91
- DIMENSION OF HUDA LAND NEAR PLOT NO. 1241-P TO 1238 HAS BEEN RECEIVED FROM XEN HUDA DIV - 1 PANCHKULA VIDE HIS MEMO NO. 6659 DATED 25 - 5 - 2005.
- THIS DRAWING IS THE TRACING OFALREADY APPROVED DRAWING NO. 76/87 DATED 29.01.1987.

SCALE:- 1 CM = 10M

DRAWING NO. D.T.P. (P) 1003/07 DATED 31.01.2007

TRACED BY :- Sd/-
PLANNING ASSTT. Sd/-
ASSTT. TOWN PLANNER Sd/-
DISTT. TOWN PLANNER Sd/-
SENIOR TOWN PLANNER Sd/-

CHECKED BY :- Sd/-

Sd/-

Sd/-

Sd/-

Sd/-

DEPTT. OF T & C. PLG. HARYANA

SECTOR - 4

PART - 1

SECTOR - 5

C.L. OF M2 ROAD 60M WIDE

COMMERCIAL RESERVATION

C.L. OF M2 ROAD 60M WIDE

SHOPPING CENTRE

VILL. HARIPUR

GURUDWARA

EXISTING PRIMARY SCHOOL

EXISTING PHIRN

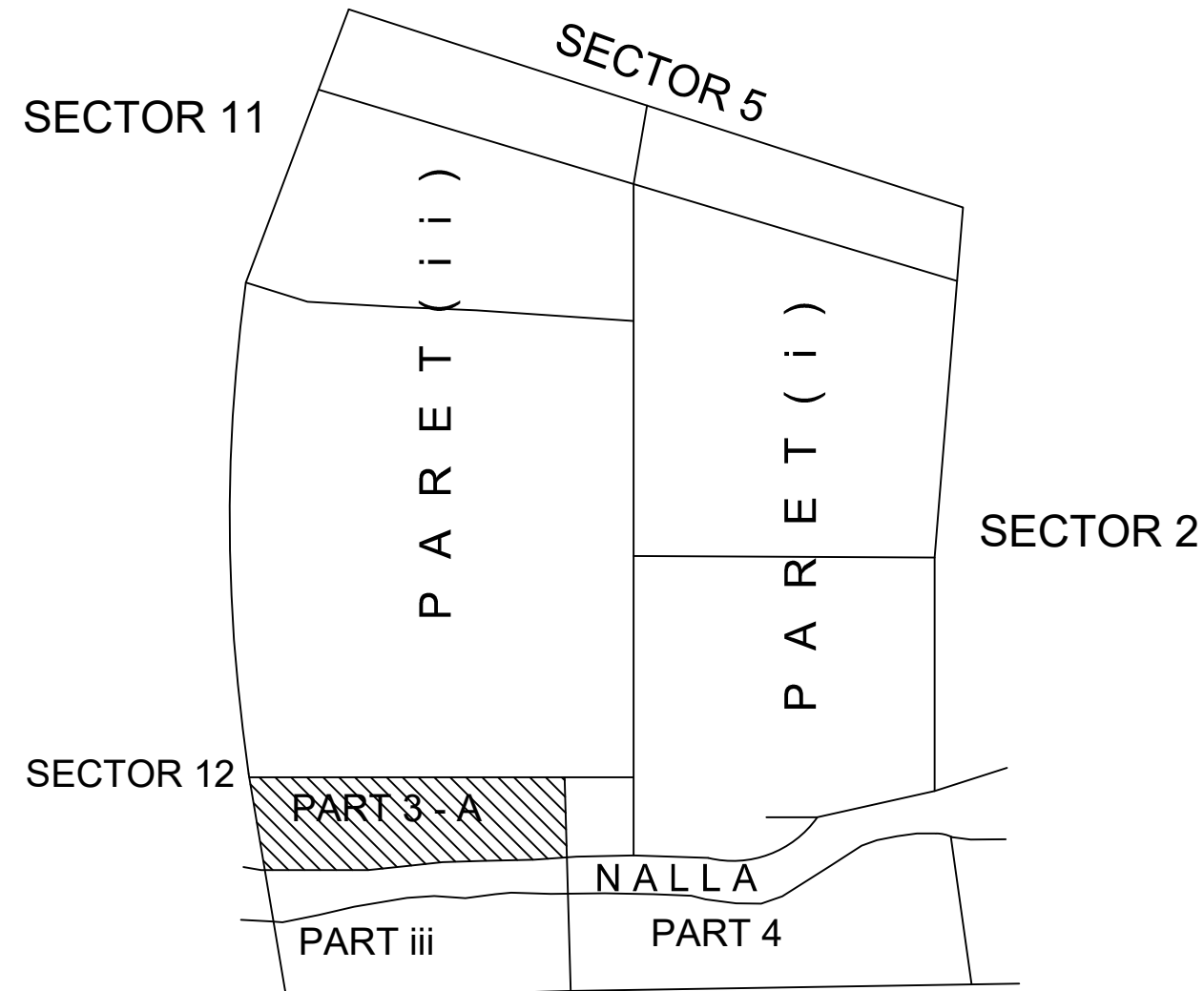
PHIRN OF VILL. HARIPUR

POLICE POST

HUDA LAND

PANCHKULA

DEMARCATIION PLAN OF SECTOR - 4 (PART - III - A)



SIZE OF PLOTS

1 - KANAL PLOTS	14Mx30M	8 NOS
14 - MARLA PLOTS	12Mx25M	-
10 - MARLA PLOTS	9.5Mx22M	32 NOS
6 - MARLA PLOTS	7.7Mx18M	162 NOS

DIMENSIONS OF PART III - B NOT YET RECEIVED SHOWN AS

THE BLOCK DIMENSIONS RECEIVED VIDE MEO. NO. S.D.E.(S) E.O.P. / 79 / 2807 DATED 20-6-07.

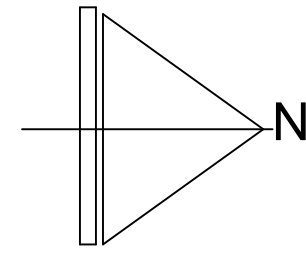
PLOTS RESERVED SHOWN AS

PLOTS RESERVED ARE NOT BE SOLD TILL FURTHER DECISION IN THIS REGARD

NOTE:-

- THE PLAN HAS BEEN SANCTIONED BY THE CHIEF ADMINISTRATOR H.U.D.A. AS INTIMATED BY ADM PANCHKULA VIDE HIS LETTER NO. N.P./P/A.D. 3-79/1847 DATED 13-9-79.
- PLOT NO. 1639 - SP & 1632 - P HAS BEEN DELETED AS REPORTED BY E.O.(P) VIS HIS LETTER NO. 21186 DATED 20-11-89 CONSEQUENTLY PLOT NO. 1638 - P & 1632 BECOMES 1638-SP & 1633 - P RESPECTIVELY.
- THIS DRAWING IS THE TRACING OF ALREADY APPROVED DRAWING NO.STP(P) 414/79 DATED 16.08.79.

SCALE:- 1CM = 10M



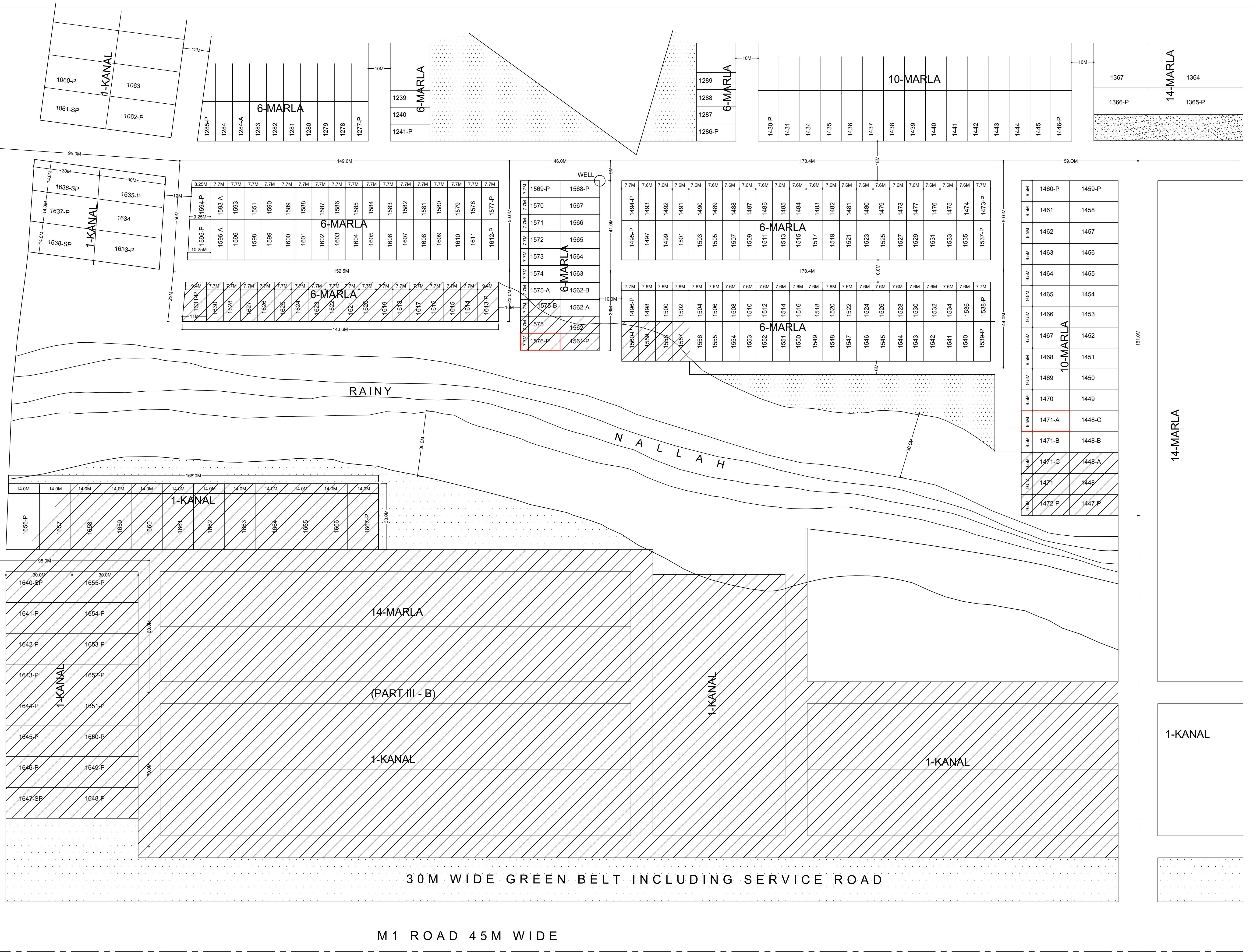
DRG. NO. S.T.P. (P) 1005/07 DT:- 13.02.2007

TRACED BY	Sd/-	CHECKED BY	Sd/-
PLANNING ASSISTANT			Sd/-
ASSISTANT TOWN PLANNER			Sd/-
DISTRICT TOWN PLANNER			Sd/-
SENIOR TOWN PLANNER			Sd/-

DEPTT. OF T. & C. PLG. HARYANA.

SECTOR - 12

M2 ROAD 60M WIDE



30M WIDE GREEN BELT INCLUDING SERVICE ROAD

M1 ROAD 45M WIDE

30M WIDE GREEN BELT

SECTOR - 3

PANCHKULA

DEMARCATON PLAN OF SECTOR - 4 PART - IV

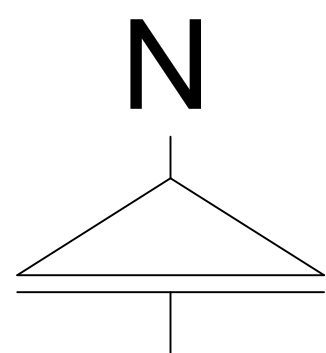
DETAIL OF PLOTS

1 - KANAL	14Mx30M	92 NOS.
14 - MARLA	12Mx25M	52 NOS.
10 - MARLA	9.50Mx22.0M	16 NOS.
TOTAL		160 NOS.

NOTES:-

- THIS DRAWING HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HUDA, PANCHKULA, AS INTIMATED BY ADMINISTRATOR, HUDA, PANCHKULA VIDE HIS OFFICE LETTER NO. N.NP.(P.)S-381/354 DATED 11.02.1981.
- THE SITE FOR PRIMARY SCHOOL HAVE BEEN APPROVED BY CA, HUDA AS CONVEYED BY CTP-HUDA, VIDE HIS OFFICE ENDST. NO. 864 DATED 17.04.1992.
- THIS DRAWING IS THE ORIGINAL TRACING OF DRG. NO. S.T.P.(P) 489/81 DATED 08.01.1981.
- THE PLOT NO 53 TO 53D-P HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. 41750 DATED 15.03.2022.
- THE PLOT NO. 18-P, 30-P, 31-P, 15-P, 16-P, 46-P AND 47-P HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CTP, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/DTP(L)/AC/86147 DATED 26.05.2022.

SCALE:- 1CM = 10.0MTS.



DRAWING NO. S.T.P.(P) 1021/07 DT. 15.05.07

DRAWN BY :- Sd/-

PLANNING ASSTT.:- Sd/-

ASSTT. TOWN PLANNER:- Sd/-

DISTT. TOWN PLANNER:- Sd/-

SENIOR TOWN PLANNER:- Sd/-

Sd/-
CA, HUDA, PKL

DEPTT. OF T&C. PLG. HARYANA

