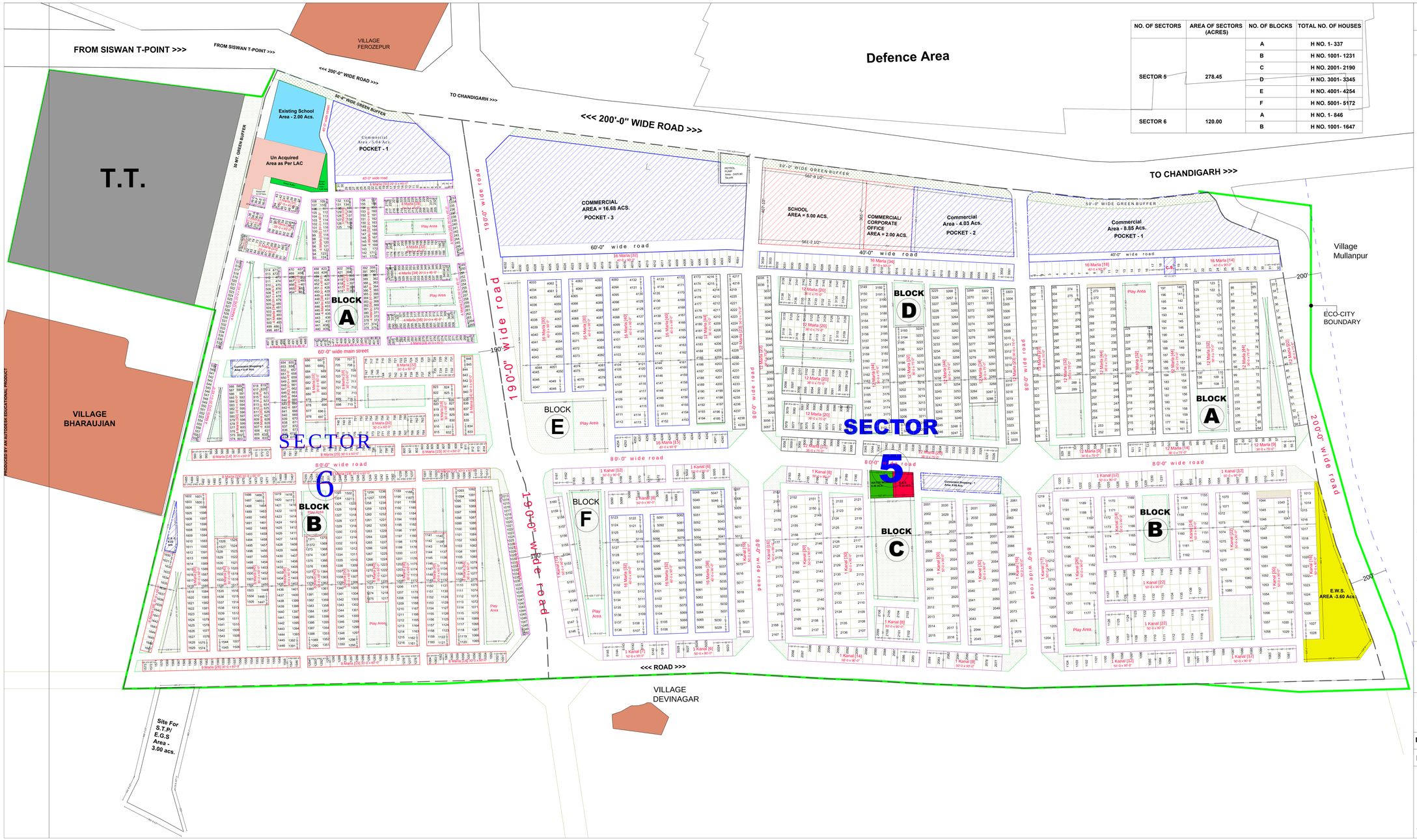
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



NO. OF SECTORS	AREA OF SECTORS (ACRES)	NO. OF BLOCKS	TOTAL NO. OF HOUSES
SECTOR 5	278.45	A	H NO. 1- 337
		B	H NO. 1001- 1231
		C	H NO. 2001- 2190
		D	H NO. 3001- 3345
		E	H NO. 4001- 4254
		F	H NO. 5001- 5172
SECTOR 6	120.00	A	H NO. 1- 846
		B	H NO. 1001- 1647

S.A.S. NAGAR

SCALE :-

AREA DETAIL:-

2 MARLA 15' X 30' (50 SQ.YDS.)	= 006	=	(0.061 ACS.)
4 MARLA 20' X 45' (100 SQ.YDS.)	= 700	=	(14.46 ACS.)
8 MARLA 30' X 60' (200 SQ.YDS.)	= 794	=	(32.80 ACS.)
12 MARLA 36' X 75' (300 SQ.YDS.)	= 683	=	(42.33 ACS.)
16 MARLA 40' X 90' (400 SQ.YDS.)	= 355	=	(29.40 ACS.)
1 KANAL 50' X 90' (500 SQ.YDS.)	= 491	=	(50.72 ACS.)
TOTAL PLOTS	= 3029	=	(169.771ACS)
TOTAL AREA OF THE SITE	= 404.17 Acs.		
AREA UNDER RESIDENTIAL	= 169.771 Acs.		
AREA UNDER E.W.S HOUSES	= 3.60 Acs.		
AREA UNDER GREEN	= 36.23 Acs.		
AREA UNDER COMM.CORPORATE OFFICE	= 2.00 Acs.		
AREA UNDER SCHOOL	= 5.00 ACS.		
AREA UNDER COMMERCIAL	= 36.22 Acs.		
AREA UNDER S.T.P. AND EGS & W.W.	= 3.74 ACS.		
AREA UNDER ROADS & OPEN SPACES	= 147.609 Acs.		

NOTE:-

1. ALL INTERNAL STREETS SHALL NOT BE LESS THAN 40'-0" WIDE.
2. THIS DRAWING IS BASED ON SURVEY PLAN SUPPLIED BY ENGINEERING WING GMADA.
3. FEASIBILITY SHALL BE GOT DONE BY ENGINEERING WING GMADA.
4. DRAWING NO. D.T.P.(SAS NAGAR) 2124/12 DATED - 29-05-2012 HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 3 RD MEETING HELD ON 08-06-2012 UNDER THE CHAIRMANSHIP OF SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.
5. CERTAIN AMENDMENTS WERE MADE IN THE DRAWING NO. D.T.P.(SAS NAGAR) 2124/12 DATED - 29-05-2012, ON THE BASIS OF WHICH SKETCH NO. D.T.P.(SAS NAGAR)783/13 DATED11-01-2013 WAS PREPARED, WHICH HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 4 TH MEETING HELD ON 15-01-2013.
6. SKETCH NO:- D.T.P. (S.A.S. NAGAR) 783/13 DT. 11-01-13 WAS SUPERCEDED BY SKETCH. NO.:- D.T.P. (S.A.S. NAGAR)790/13 DT. 24-09-13.
7. SITE FOR DISPENSARY, POLICE STATION AND FIRE STATION HAS BEEN EARMARKED AS APPROVED IN 39 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 2/1/13.
8. SCHOOL AND POLICE STATION SITES HAS BEEN RESERVED AND EARMARKED ON THE PLAN AS APPROVED BY THE CHIEF ADMINISTRATOR GMADA IN THE MEETING HELD ON 27/2/13. AND CONVEYED BY E.O. GMADA VIDE LETTER NO. GMADA-E.O.2013/35/35, DATED 06/03/13.
9. THIS DRAWING HAS BEEN APPROVED AFTER AMENDMENTS IN SKETCH. NO.:- D.T.P. (S.A.S. NAGAR)790/13 DT. 24-09-13 AND DECISION TAKEN IN THE 7 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 28-09-2013 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.
10. SITE RESERVED FOR NURSING HOME, AREA 2.00 ACS. HAS BEEN EARMARKED AS CORPORATE OFFICE FOR FURTHER ALLOT TO STATE BANK OF INDIA AS FOR DECISION TAKEN BY DTP GMADA VIDE THEIR LETTER NO. GMADA/DTP/ATP/2015/3944 DATED 19.11.15.
11. THIS LAYOUT PLAN HAS BEEN REVISED AS PER THE FEASIBILITY REPORT RECEIVED FROM DIVISIONAL ENGINEER (CNC) GMADA , SAS NAGAR VIDE LETER NO. 2457 DATED 16-10-15 OF UN-ACQUIRED AREA IN COMMERCIAL POCKET -1, SECTOR 6-A, ECO CITY.
12.) THIS LAYOUT PLAN HAS BEEN APPROVED IN 13 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 16-08-2016, AND AMENDMENTS SUGGESTED IN THE SAID MEETING HAS BEEN INCORPORATED.
13) THIS DRAWING SUPERCEDES ALL THE PREVIOUS APPROVED DRAWING.

OFFICE OF THE DISTT. TOWN PLANNER S.A.S. NAGAR.

REVISED LAYOUT CUM NUMBERING PLAN FOR ECO-CITY,MULLANPUR

Drawing No.- D.T.P.(SAS NAGAR) 2152/13	DATED - 24-10-2013	Revised on 11-04-2016
DRAWN BY :- Vinty	CHECKED BY :- Sd/-	

Sd/-	Sd/-	Sd/-	Sd/-
ASSTT. TOWN PLANNER	DISTT. TOWN PLANNER	Sr. TOWN PLANNER	CHIEF TOWN PLANNER (Punjab)

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

ACTY ACCESS TO YOU
90528-33333
sales@acressyards.com
www.acressyards.com