

**S.A.S. N A G A R**  
URBAN ESTATE  
SECTOR - 70

1. RESIDENTIAL
2. MULTISTORIED FLATS
3. EXISTING VILLAGE MATAUR
4. COMMERCIAL
5. EDUCATIONAL
6. PUBLIC BUILDINGS
10. RESERVED
11. ROADS / PUBLIC OPEN SPACES
12. HIGH TENSION LINE
13. UN - ACQUIRED LAND

|                                              |        |                  |
|----------------------------------------------|--------|------------------|
| GROSS SECTOR AREA (INCLUDING SECTOR ROADS) = | 124.07 | HEC              |
| 1. AREA UNDER SECTOR ROADS                   | 10.56  | "                |
| 2. RESERVED OPEN AREA UNDER H.T. LINE        | 3.12   | "                |
| 3. AREA UNDER EXISTING VILLAGE MATARU        | 11.156 | "                |
| NET PLANNED AREA                             | 99.234 | HEC              |
| 1. AREA UNDER RESIDENTIAL PLOTS              | 14.89  | "15.00%          |
| 2. AREA UNDER HOUSING COMPLEX                | 2.22   | "36.882 % 37.17% |
| 3. AREA UNDER MULTISTORY FLATS               | 34.662 | "                |
| 4. AREA UNDER COMMERCIAL                     | 7.072  | "74.14%          |
| 5. AREA UNDER EDUCATIONAL                    | 3.588  | "3.623%          |
| 6. AREA UNDER PUBLIC BUILDING                | 5.731  | "5.78%           |
| 7. RESERVED AREA                             | 0.336  | "0.34%           |
| 8. AREA UNDER ROADS & OPEN SPACES            | 30.739 | "30.95%          |

| NO | CATEGORY | SIZE OF PLOT | AREA OF PLOT IN SQ.MTS | ALREADY PROVIDED | NEW PLOTS PROVIDED | TOTAL NO. OF PLOTS | TOTAL AREA UNDER PLOTS |
|----|----------|--------------|------------------------|------------------|--------------------|--------------------|------------------------|
| 1. | 1 KANAL  | 15.0X28.0 M  | 420.00 SQ.M            | 47               | 113                | 160                | 6.70 HEC.              |
| 2. | 10 MARLA | 11.0X28.0 "  | 336.00 "               | 47               | 46                 | 93                 | 3.53 "                 |
| 3. | 12 MARLA | 11.5X22.0 "  | 253.00 "               | 20               | 20                 | 40                 | 0.85 "                 |
| 4. | 10 MARLA | 10.0X22.0 "  | 220.00 "               | 25               | 92                 | 117                | 2.60 "                 |
| 5. | 8 MARLA  | 9.3X18.0 "   | 167.00 "               | -                | 89                 | 89                 | 1.50 "                 |
| 6. | 8 MARLA  | 7.0X18.0 "   | 126.00 "               | -                | 36                 | 36                 | 0.46 "                 |

| CATEGORY  | NOS                                                                        | TOTAL NOS. |
|-----------|----------------------------------------------------------------------------|------------|
| 1 KANAL   | 120-130, 177-237, 1114-1137, 2626-2642<br>(11) (61) (24) (17)              | 113        |
| 16 MARLAS | 131-176<br>(46)                                                            | 46         |
| 12 MARLAS | 1083-1102<br>(20)                                                          | 20         |
| 10 MARLAS | 1001-1008, 1010-1082, 1103-1113<br>(8) (13)                                | 92         |
| 8 MARLAS  | (PLOT NO, 1009 ALREADY BUILT AT SITE)<br>2519-2540, 2559-2625<br>(22) (67) | 89         |
| 6 MARLAS  | 2501-2518, 2541-2558<br>(18) (18)                                          | 36         |

[illegible]

1. THIS DRAWING IS BASED ON THE SKETCH LAY-OUT PLAN APPROVED BY THE LAY-OUT PLAN APPROVAL COMMITTEE MEETING HELD 11.11.94.
2. 15% PLOTS ALREADY EXISTING IN THE POCKET 'A' AS ALREADY INDICATED IN DRAWING NO. 964/93 DATED 12.23.95 HAVE BEEN RETAINED AS SUCH IN THE LAY-OUT PLAN.
3. ALL MEASUREMENTS ARE TO BE TAKEN & SHOULD BE CHECKED AT SITE.
4. ALL DIMENSIONS ARE TO BE EXTRACTED FROM THE CENTRE LINE OF THE PARALLEL WAYS.
5. DETAIL OF SHOPPING CENTRE WILL BE SUPPLIED LATER ON.
6. DETAILED ROAD CROSS SECTIONS WILL BE SUPPLIED LATER ON.
7. THIS DRAWING SUPERSEDES ALL THE PREVIOUS DRAWINGS ON THE SITE.
8. SITE FOR INDIA RED CROSS SOCIETY HAS BEEN INCORPORATED AS PER DISTRICT TOWN PLANNER PUDA (M) S END NO. DHUD T.P.V. 96/ 3214 DT. 19.07.96.
9. WIDTH OF THE PHIRNI ON THE EASTERN SIDE OF VILLAGE MATAUR SECTOR 70 HAS BEEN WIDENED TO 24.40 MT. 80.0' INSTEAD OF 19 MT / 60.0' AS PER DECISION TAKEN IN PLANNING AND DESIGN COMMITTEE MEETING HELD ON 5.11.95.
10. SITE OF P.A.U. GUEST HOUSE HAS BEEN MARKED AS PER PUDA LETTER NO. PUDA-TPWJ-02/10714 DATED 9.10.02.
11. SITE OF GURUDWARA SAHIB HAS BEEN INCORPORATED AS PER PUDA REFERENCE NO. PUDA, S/10/02/2966 DATED 15.09.02.
12. FOR ZONING OF M/CHH SCHOOL, REFER DFR. NO. 1666/02, DT. 18.12.02.
13. FOR ZONING OF P.A.U. GUEST HOUSE REFER, DFR. NO. 1663/02 DT-11.12.02.
14. THE SITE ADJOINING PLOT NO. 114 & 115 HAS BEEN EARMARKED FOR MIDDLE SCHOOL. SENT BY PUDA'S LETTER NO. 6014 DT. 4.11.04 PUDA'S NO. 29 JOB NO. DT 07.3.03.

THE DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.



**OFFICE OF THE  
DIVISIONAL TOWN PLANNER, S.A.S.NAGAR**

|                                          |                               |                             |                            |
|------------------------------------------|-------------------------------|-----------------------------|----------------------------|
| Drawing no. (d.t.p S.A.S. nagar) 1066/94 |                               | DATED: 14                   |                            |
| DRAWN BY:                                |                               | CHECKED BY:                 |                            |
| -Sd-<br>asst.town planner                | -Sd-<br>district town planner | -Sd-<br>senior town planner | -Sd-<br>chief town planner |