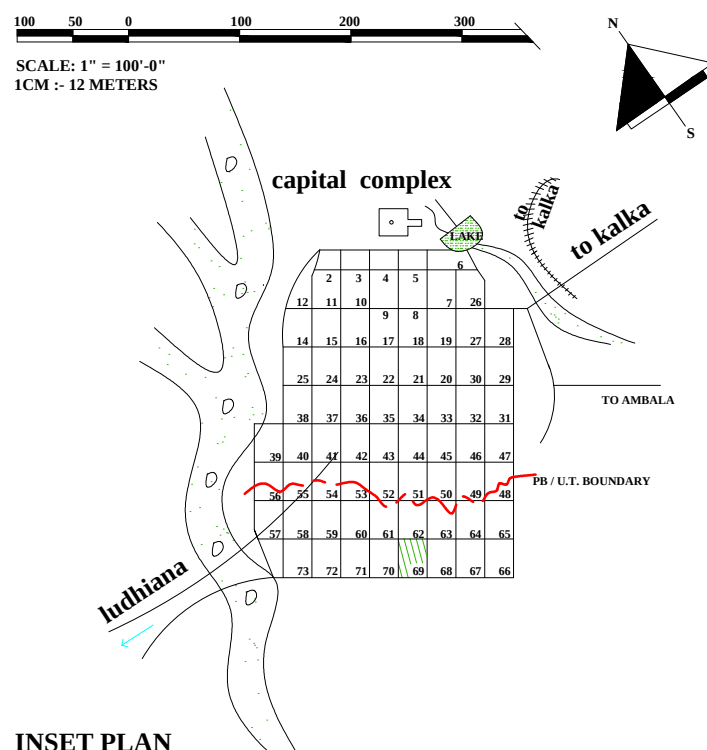


SECTOR - 62

S.A.S. NAGAR SECTOR - 69



INSET PLAN

LEGEND:-

- Residential
- Multistoreyed flats
- Existing village mataur
- Commercial
- Educational
- Public buildings
- Reserved
- Road / public open spaces
- High tension line
- Unacquired land

Detail of area	area in acs.	% age
Total area of sector (excluding sector roads)	247.80	
Area under residential plots	191.41	41.06
Area under multistoreyed plots		
Area under commercial	028.54	11.55
Area under public building / religious buildings	20.03	08.11
Area under schools	013.33	05.40
Area reserved	000.48	00.20
Area under roads / open spaces	083.21	33.68

SCHEDULE OF PLOTS:-

S.No.	Category	Size	Area of plot	Nos. of plots	Total area
1.	1 Kanal	45'-0" X 100'-0"	500 sq.yds.	598	62.08 acs.
2.	16 Marla	36'-0" X 100'-0"	400.00 sq.yds.	92	06.24 acs.
3.	12 Marla	33'-9" X 80'-0"	300.00 " yds.	40	02.49 acs.
4.	10 Marla	30'-0" X 75'-0"	250.00 " yds.	300	15.65 acs.
5.	8 Marla	24'-0" X 75'-0"	200.00 " yds.	332	13.84 acs.
6.	6 Marla	22'-4" X 60'-0"	150.00 " yds.		
7.	4 Marla	15'-0" X 60'-0"	100.00 " yds.		
8.	18 Marla	40'-0" X 100'-0"	444.44 sq.yds.	12	01.11 acs.
	Total			1372	101.41 acs.

NOTES :-

- All measurements are to be exact and should be checked at site.
- All dimensions are to be taken from the centre line of carriage ways which are shown in dash & dots.
- Detail of shopping centre will be supplied later on.
- Detailed road cross-sections will be supplied later on.
- This layout cum demarcation cum numbering plan of sector-69 is, based on layout plan drg.no.d.t.p.(s.a.s.nagar) 109/95 dated 19.19.95 approved by the planning and design committee in the meeting held on 19.10.95.
- The thirty six 500 sq yds plots numbering from 100 to 1036 have been converted into forty-eight 400sq yds plots, bearing numbers 989 to 1036, as conveyed by the chief administrator puda vide letter no. puda-41-pw-955-89/ 3911 dated 7.7.95.
- As per decision of regional plan and design committee conveyed vide memo. no puda-pw-97/6001 dated 17/4/97, the site earlier reserved for jangh shall now be used for party shalas.
- Chandigarh hospital & research centre pvt.ltd. site incorporated as per c.t.p. ph endst. etc no 962-c.t.p.(ph) s.c.-101, dated 5.3.98.
- Site for hospital (area 10.8 acs.) approved in 4th meeting held on 22.1.96 under the chairman ship of secretary, housing and urban development, punjab.
- Site for schools area (1.68 acs) each approved in regional planning and design committee meeting held on 18.1.99.
- Site for govt primary school area (1.79 acs) and pvt. primary school (area 0.51 acs.) approved in the regional planning and design committee meeting held on 26.3.98.
- In a meeting held on 7.6.99 under the chairman ship of chief Administrator PUDA it was decided that two nos. additional plots be created as 2104-A and 2089-A. These plots be considered for allotment in lieu of plot no. 683 and 684.
- Size of plot nos. 1 to 6 & 23 to 28 has been changed from 45x100'-0" to 48x100' and the green space adjoining plot no. 21 and 8 has been increased from 117'-0" to 147'-0" as per intimation by P.L.D.A vide letter no P.L.D.A-4-pw-08/501 dated 4-5-98 the requisite approval at the level of planning and design committee shall be taken in the next meeting. allotted to prachem shiv mandir
- Change of land use of plot no 1086 and 1087 allotted to Prachem shiv Mandir from residential to religious has been approved in the P S D committee meeting held on 19-6-2002 vide item no 16.01.
- Size of plot nos. 3551, 3552 & 3553 have been reduced from 51'-3 to 45'-9" S road beam has also reduced from 12'-0 to 7'-6" along these plots as approved in the R. P. & D committee meeting held on 7-5-2002.
- The site for ever on ward into reh services has been marked in the plan vide letter no. puda. TPV/ 2005 / 2788 dt. 1.4.5. 2005
- Site for hartage institute (area 1008.51 sq.yd.) has been ear marked as per puda's letter no. 1196 dated 22-2-06 and for its zoning clauses refer puda's drg.no.15 job no. MSC-69 dated 18-01-2006
- Site for middle high school (area 7260 sq.yard) has been end marked as per puda's letter no.1172 dated 21-2-06 and for its zoning clauses refer puda's drg.no. 13 job no. misc-69 dated 15-12-05
- Site for primary school (area 4211.4 yds) has been earmarked as per puda's letter no.3568 dt. 15.6.06 and for its zoning clauses refer puda's drg.no. 14 job no. misc-69 dt.23.12.05
- Site for network operations center and institute of capacity building (area 0.70 acs) has been marked in the plan vide letter no.GMADA (policy)/A-2/2007/ 4679-81 dated 1-8-07
- Site for gurdwara (area .20 acs) has been marked in the plan vide endst. no. GMADA (policy) 2009/ 8475-79 dt. 23.10.09
- Site adjoining shri guru kaundias mandir, measuring area.1000 Sq.yds has been ear-marked for nursing home as approved in 25th R P D meeting held on 19-1-2010
- The site for excise & taxation office building has been marked in plan vide gmada's letter no gmada-EO-A/6 / 2010/ 24400 dt. 14-6-10.
- The site for hudeco has been marked in the plan vide GMADA & Endst No. GMADA (Policy) / 2010 / 8287 Dated - 1-7-10
- Site for nursing home (B) has been marked in the plan vide endst. no. GMADA - E dt. 20/03/2011
- Site earlier allotted to gurdwara shri guru singh sabbha has been shifted to public building Site near H.N.O. 2113-2114 vide E.O.GMADA ENDST. NO. 10081 dt. 29-5-11.
- Site for HUDCO has been cancelled vide endst. no. GMADA (policy) 2010 / 4455 dt. 22/03/2011
- Site for ph legal services authority has been earmarked as per GMADA's endst no /GMADA-EO/ 2011 / 21195 dt. 6-6-11

NOTE:-

THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

LAYOUT CUM DEMARCATION CUM NUMBERING PLAN, SECTOR - 69

OFFICE OF THE DIVISIONAL TOWN PLANNER
S.A.S NAGAR

DRG. NO: DTP (SAS NAGAR) 1108/95 DATED: 29.3.95

TRACED BY: CHECKED BY:

- Sd -	- Sd -	- Sd -	- Sd -
Planning Asstt.	Asstt. Town Planner	Divl. Town Planner	Chief Town Planner

SECTOR - 70

SECTOR - 70

SECTOR - 78

SECTOR - 68

SECTOR - 68

VILLAGE KUMBRA

SECTOR - 68