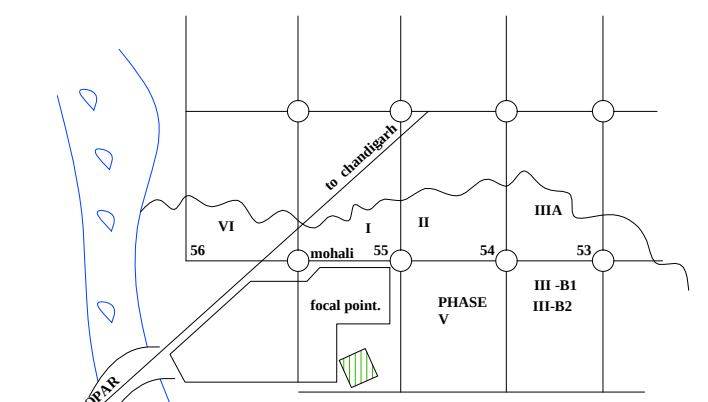
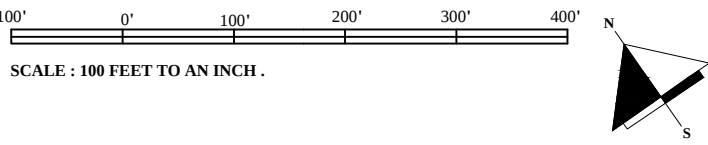


S.A.S. NAGAR

SECTOR - 60
(URBAN ESTATE PHASE III-B1 & III-B2)



INSET PLAN

Category	Size of plots, plots	area sq.yds.	no of plots in groups.	total.
7 1/2 marla	24'-9"X70'-0"	192.5	338	707
10 marla	33'-9"X70'-0"	262.5	220	530
One kanal	50'-0"X30'-0"	500.0	126	124
TOTAL PLOTS: 1800.				

SCHEDULE OF AREAS:-

	Area	Percentage
1. Area under plots	115.24 Acs.	45.35%
2. Area under govt. housing	5.79 Acs.	2.25%
3. Area under shopping centre	12.00 Acs.	4.70%
4. Area under special use	1.43 Acs.	0.55%
5. Area under public buildings	19.30 Acs.	7.55%
6. Area under reserve use	4.90 Acs.	1.90%
7. Area under roads	56.39 Acs.	22.30%
8. Area under open spaces.	35.16 Acs.	14.00%
Total	254.77 Acs.	100%
Area under peripheral roads	15.10 Acs.	
Grand Total	269.87 Acs.	

NOTES:-

- All measurements are to be exact should be checked at site.
- All dimensions are to be taken from the centre line of carriage ways which are in dash & dots.
- Position of existing trees are shown but laying out in no case should be done by taking measurements from them.
- For junction treatment refer details.
- Details road cross section will be supplied later on.
- Radius of curve are shown.
- This drawings is redrawn from drawing no.d.t.p. (mohal) 15/17 dated 26.10.71
- Govt. / private schools identified as approved by c.t.p.(ph) vide letter no. 15 14 c.t.p. (ph) / sp-275 dated 23.5.89.
- Site for primary school measuring 165'-3" x 447'-0" - 50' x 90' = (area 1.59) allotted to education dept. vide govt letter no.31 / 17 / 90 / 3 h.g./14826 dated 26.10.90
- Parking in front of 86 to 100 and 80 to 89 has been amended vide c.t.p.s letter no.1204 c.t.p. (ph) sc-57 dated 1-6-92.
- The size of plot no. 801 & 802-c have been increased from 34'-6" x 70'-0" to 40'-0" x 70'-0" as per chief administrator puda letter a-3-puda (f-8) 96 / 4267 dated 22.1.96
- Entry point to 'pocket' 'a' parking in front of s.c.f. 3 to 36 has been amended vide s.t.p. a.s.s nagar memo no. 393 s.t.p. (s) sc.13 dt. 5-3-98
- The pvt. nursery school site (1.56 acs) and pocket '9' (0.40 acs) south of site has been converted into high school site as per s.t.p. puda letter no. 2558 dated 12.3.98.
- Site reserved earlier for cinema site is now to be used for commercial shopping game and mini theatre as per decision taken in the planning and design committee meeting held on 29.7.98
- Size of the site (earlier cinema) has been reduced to 193'-6" x 120'-3" vide c.t.p.s memo no. 1618-19,ac-57 dated 23-6-99.

NOTE:-
THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF THE CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DETAILS IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

LAYOUT CUM DEMARCATION
PLAN, SECTOR - 60

OFFICE OF THE DIVISIONAL TOWN PLANNER
S.A.S NAGAR

DRG. NO: (D.T.P S.A.S. nagar) 612/88 DATED: 18.2.88

TRACED BY: CHECKED BY:

- Sd - Planning Asstt.	- Sd - Asstt. Town Planner	- Sd - Divl. Town Planner	- Sd - Chief Town Planner
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S E C T O R - 53(PHASE -III -A)

JUNCTION TO DETAIL

JUNCTION TO DETAIL

S E C T O R - 59

S E C T O R - 61

S E C T O R - 61

S E C T O R - 71

JUNCTION TO DETAIL

100'-0" WIDE SECTOR ROAD

JUNCTION TO DETAIL



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