



SCHEDULE OF AREAS:-

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Acquired Area for SECTOR - 53	101.08acs	
Area under Periphery Sector Road	10.12 acs	
Net Planned Area	90.96 acs	
1. Area under Plots	4.36 acs	(48.0%)
2. Area under Shopping Centre	3.03 acs	(33.0%)
3. Area under Educational Institutions	1.27 acs	(1.40%)
4. Area under Microwave Station	1.00 acs	(1.10%)
5. Area under Utermind Use	3.93 acs	(42.0%)
6. Area under Reserved for Special Use	4.00 acs	(4.68%)
7. Area under Future Use	0.12 acs	(0.10%)
8. Area under Roads & Open Spaces	34.02 acs	(37.4%)

SCHEDULE OF ACCOMMODATION:-

Category of Plot	Size of Plot	No. of Plots in Groups					Total No. of Plots	Plot Area (in sq. y.)
		A	B	C	D	E		
7½ Marla	24'-9" x 70'-0"	-	-	236	-	-	236	192.56
10 Marla	33'-9" x 70'-0"	-	-	-	124	90	214	262.56
1 Kanal	50'-0" x 90'-0"	96	119	-	-	-	215	500.00

NOTES:-

1. All measurements are to be exact and checked at site.
2. All dimensions are to be taken from the centre line of carriage ways which are shown in dash & dots.
3. Radii of curves are given.
4. For junction treatment refer details.
5. For road sections refer rd no. d.t.p (p) 394 / 69 & d.t.p., (p) 395/ 69
6. Site for primary school has been shifted as conveyed by C.T.P.S letter no. 1446 C/tp/nc-17 dated 15-6-71.
7. For section corrected accordingly as per size specification on 17.3.72.
8. Site for primary school measuring 186'-9" x 176'-6" (area 67.62 acs) allotted to education dept vide govt letter no. 3/17/90 (3) G.I. / 14826 dtd.26.10.90

REVISIONS:-

- This drawing revised according to C.L.P.s instructions issued vide endst no.2644 of C.L.P. (b.d. 17 dated 1-8-75)
- This drawing superseded d.p. no. d.L.P. (b.d. 439 / 70 issued by divisional town planner, patiala
- One kanal boundary containing plots from 44-54 shifted by 14 ft. towards the undivided area
- 75%; marla boundary containing plot nos. 200 - 219 shifted by 2 feet towards 60° 0' 75"
- 10% of marla boundary containing plots no. 452 - 484 shifted by 3 feet towards 60° 0' w sector road.
- One kanal boundary containing plot no. 579-682 shifted by 5 feet towards 60° 0' w sector road.
- Site of additional tube well incorporated within this office memo. d.L.P. (mahal no. - 53 dated 19.12.75)
- Plot area of first house has been approved vide C.L.P letter no 1574 (C.L.P. / mahal no. dated 17.7.74 (area = 0.37 acre)
- Site of Jyoti aarav approved in the design and layout plan approved committee meeting dated 15.05.75

ADDITION & ALTERATIONS"-

- [illegible]

NOTE:-
THIS DIGITIZED DRAWING IS BASED ON THE ORIGINAL DRAWING OF
CONCERNED DEPARTMENT. IN CASE OF ANY DISCREPANCY THE DATA
IN THE ORIGINAL DRAWING SHALL PREVAIL UPON.

DEMARCATI0N PLAN 8:

**DEMARCATIION PLAN &
NUMBERING PLAN, SECTOR - 53**

OFFICE OF THE DIVISIONAL TOWN PLANNER

S.A.S NAGAR

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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DRG. NO: DTP (SAS NAGAR) 669/89 DATED: 28.8.89

TRACED BY: _____ CHECKED BY: _____

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	1	2	3	4
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Planning Asstt.	Asstt. Town Planner	Divl. Town Planner	Chief Town Pl
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Year	2000	2001	2002	2003	2004	2005
1	100	100	100	100	100	100
2	100	100	100	100	100	100
3	100	100	100	100	100	100
4	100	100	100	100	100	100
5	100	100	100	100	100	100
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12	100	100	100	100	100	100
13	100	100	100	100	100	100
14	100	100	100	100	100	100
15	100	100	100	100	100	100
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17	100	100	100	100	100	100
18	100	100	100	100	100	100
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59						